

**אִשְׁוֹת** f. (v. אִישׁ) *matrimony, marital state*. Ab. Zar. 36<sup>b</sup> דרך חתונה א' דרך חתונה א' biblically intermarriage with gentiles is forbidden only in the way of legal marriage (opp. concubinage, &c.). Y. Kidd. I, 59<sup>c</sup> bot. א' א' servitude after marriage, i. e. a father selling his daughter after she had been married and had returned to her parental home in widowhood &c. Yeb. 76<sup>a</sup>, a. fr. א' א' with the intention of establishing a matrimonial relation.

**אִשְׁוֹת** Y. Erub. II, 20<sup>a</sup> קנים א', v. חֲרִיצָה II.

**אִשְׁוֹת** *mole*, v. אָשׁוּת.

**אִשְׁוֹתִי**, v. אִשְׁוֹת.

**אִשְׁוֹת**, v. אָשׁוּת.

**אִשְׁוֹת**, v. אָשׁוּת.

**אִשְׁוֹת**, pl. אִשְׁוֹתִים, v. אָשׁוּת.

**אִשְׁוֹת**, v. אָשׁוּת.

**אִשְׁוֹת** (Af. of אָשׁוּת) *good luck!* Y. Shebi. 1V, 35<sup>b</sup> what means 'we salute them'? Ans. (Saying) א' good luck. Ib. א' א'. Y. Taan. I, 64<sup>b</sup> bot.; a. e.

**אִשְׁוֹת**, *Pi.* of אָשׁוּת. v. אָשׁוּת.

**אִשְׁוֹת**, v. חֲרִיצָה.

**אִשְׁוֹת** *fire*, v. אָשׁוּת.

**אִשְׁוֹת** m., **אִשְׁוֹת** f. (= שִׁשָּׁה) *six*. Targ. I Chr. XII, 24; a. e.—Y. Sot. VIII, 22<sup>c</sup> bot. א' א' a cubit has six handbreadths. Y. Shh. I, end, 19<sup>d</sup> א' א' *one sixth*. Ib. X, 28<sup>b</sup> top א' א' six months.—*Pl.* אִשְׁוֹת *sixty*. Targ. Y. II, Num. XII, 16. Cmp. אִשְׁוֹת.

**אִשְׁוֹת** pr. n. pl. or river *Ishtattith*. Hull. 95<sup>a</sup> bot. א' א' the ford of I.

**אִשְׁוֹת** *he drank*; v. שָׁתָה.

**אִשְׁוֹת**, v. אָשׁוּת.

**אִשְׁוֹת**, v. אָשׁוּת.

**אִשְׁוֹת** formative prefix, v. אָשׁוּת. [Words not found here below, will be found under אָשׁוּת.]

**אִשְׁוֹת** (h. אִשְׁוֹת, comp. אִשְׁוֹת, אִשְׁוֹת, &c.) prop. *being, existence*, hence *there is, are; est qui* &c. Targ. Gen. XVIII, 24; a. fr.—Y. Ber. VI, end, 10<sup>d</sup> א' א' one Tannai reads.... R. Hash. 11<sup>b</sup>, a. fr. א' א' as it is, i. e. as stated.—*I have, I hold* (the opinion).—Shh. 90<sup>a</sup>, a. fr. א' א' מ' א' the one in accordance with the opinion he holds, and the other &c.—B. Mets. 5<sup>a</sup>, a. fr. . . . א' א' if the opinion of R. . . . has (had) any substance, i. e. if we must adopt his authority.—Yoma 41<sup>a</sup> א' א' לך למימד what hast

thou to reply?—B. Mets. 3<sup>a</sup> א' א' לך גבי רב what have I to do with the hired man?—Yeb. 116<sup>a</sup> א' א' בש' א' א' when ye are in Shili &c.—Compounds אִשְׁוֹת, contr. אִשְׁוֹת; אִשְׁוֹת, contr. אִשְׁוֹת. [אִשְׁוֹת, אִשְׁוֹת, *my existence, I am*=h. אִשְׁוֹת. Targ. Ps. CIV, 33; a. e.] Cmp. אִשְׁוֹת.

**אִשְׁוֹת** come!, Imp. of אָשׁוּת.

**אִשְׁוֹת**, **אִשְׁוֹת**, **אִשְׁוֹת**, **אִשְׁוֹת** f. (comp. אִשְׁוֹת a. אִשְׁוֹת= h. אִשְׁוֹת; comp. אִשְׁוֹת *woman, wife*. Targ. Gen. II, 22; a. fr.—Y. Maasr. V, end, 52<sup>a</sup> א' א' א' a certain woman. Y. Taan. I, 64<sup>b</sup> bot. אִשְׁוֹת. Y. Ber. II, 5<sup>c</sup> bot. אִשְׁוֹת his father's wife, step-mother (fig. for Babylon); a. fr.

**אִשְׁוֹת** f. (preced.)=h. אִשְׁוֹת *matrimony*; in *matrimony, as wife*. Targ. Gen. XII, 19; a. fr.

**אִשְׁוֹת** *come ye!* Imper. of אָשׁוּת.—[Pes. 50<sup>a</sup> א' א' א' א' א' v. אִשְׁוֹת.]

**אִשְׁוֹת** f. (אִשְׁוֹת=רַדִּי) *confession of sin*. Targ. Hos. XIV, 3.

**אִשְׁוֹת** (pl. of אִשְׁוֹת) *there is, there are*. Dan. II, 10; a. fr.—Y. Shebi. X, 39<sup>c</sup> א' א' א' (Y. Macc. I, 31<sup>a</sup> א' א' . . .) a loan on thirty days does not exist, i. e. does not come within the rule whereby a creditor may secure collection by announcing legal action before the Sabbath year limitation takes effect.—\*Pes. 50<sup>a</sup> א' א' א' א' א' א' א' (read אִשְׁוֹת or אִשְׁוֹת; Ms. M. אִשְׁוֹת; diff. vers. v. Rabb. D. S. a. l.) as we are esteemed *here* (in this world) so are we *there* (in the world of the beatified).

**אִשְׁוֹת** pr. n. m. *Ithi*. Kerith. 24<sup>a</sup>.

**אִשְׁוֹת**, **אִשְׁוֹת**, **אִשְׁוֹת** m. (v. אִשְׁוֹת) *theatre*. Targ. Ezek. XXVII, 6 (ed. Vien. אִשְׁוֹת).

**אִשְׁוֹת** (= אִשְׁוֹת a. אִשְׁוֹת) *some say*.—ר' א' א' Samuel or, as some say, R. Johan. Bets. 6<sup>a</sup>; a. fr. [Diff. fr. אִשְׁוֹת.]

**אִשְׁוֹת**, read אִשְׁוֹת.

**אִשְׁוֹת**, v. אִשְׁוֹת and אִשְׁוֹת.

**אִשְׁוֹת**, **אִשְׁוֹת**, **אִשְׁוֹת** (const. אִשְׁוֹת) m.=h. אִשְׁוֹת (q. v.) *bunch of grapes*. Targ. Num. XIII, 24; a. e.—*Pl.* אִשְׁוֹת, אִשְׁוֹת, אִשְׁוֹת. Targ. I Sam. XXV, 18; a. e.—Transf. *scholars*, opp. אִשְׁוֹת (leaves), the untutored. Hull. 92<sup>a</sup> א' א' א' א' let the grapes pray for the leaves (the scholars for the untutored); for but for the leaves, the grapes could not exist. V. אִשְׁוֹת.

**אִשְׁוֹת**, v. אִשְׁוֹת end.

**אִשְׁוֹת** m. (אִשְׁוֹת; v. אִשְׁוֹת) *orphan*. Targ. Ps. X, 14; Job XXXI, 17 Ms. (ed. אִשְׁוֹת).

**אִשְׁוֹת**, **אִשְׁוֹת**, **אִשְׁוֹת**=h. אִשְׁוֹת *yesterday*. Targ. Ex. IV, 10; a. e.—Erub. 15<sup>a</sup>; a. e.



**אכטא**, Ab. Zar. 34<sup>b</sup> Ar., v. אַכטאַ.

**אָכטאַ, אַכטאַ** (ὀκτώ) *eight*. Gen. R. s. 14 beg.; a. e.; v. אַיטאַ. Tanh. (ed. Bub.) B'midb. 21 אַכטאַ.

**אַכַיָּה, אַכַיָּה** pr. n. pl. *Achaia*, the Roman province including Peloponnesus and northern Greece, south of Thessaly. Targ. I Chr. I, 7 אַכַיָּה (Var. אַכַיָּה); Targ. Y. Gen. X, 4 אַכַיָּה; Y. Meg. I, 71<sup>b</sup> bot. אַכַיָּה (Gen. R. s. 37 אַכַיָּה), (for b. h. אַכַיָּה). [Sifré Num. 131 אַכַיָּה, v. אַכַיָּה.]

**אַכִילָה** f. (b. h.; *אכל*) *eating, food, meal, dish*. Y. Sabb. I, 4<sup>a</sup> top, a. e. אַכִילָה בֶּן דְּרוֹסָא the food Ben D'rosa used to eat, i. e. *third done*. Yoma 80<sup>b</sup> גִּסְתָּ אַכִילָה *excessive meal*. Ib. 81<sup>a</sup>, a. fr. בְּכֹזֶרֶת אַכִילָה (to eat) is mentioned in the Bible text, the size of an olive is meant. Y. Sot. III, 19<sup>b</sup> top אַכִילָה מִזְבֵּחַ the consumption (of sacrifices) on the altar. Zeb. 31<sup>b</sup>; a. fr. פֶּרֶס אַכִילָה. Kil. II, 10, v. אַכִילָה II.—*Pl.* אַכִילָה. Pes. 78<sup>a</sup>. Gen. R. s. 86, beg. (play on אִכְלֵי Hos. XI, 4) אַכִילָה (some ed. אַכִילָה—*purveyances*).

**אַכִילָה** ch. same. Targ. I Kings XIX, 8 (ed. Vien. אַכִילָה).

**אַכִים** m. (אכס) *black (wine)*. Y. Gitt. VII, beg. 48<sup>c</sup> אַכִים v. סְמִיךְ. (Y. Ter. I, 40<sup>b</sup> אַכִים read our w. or אַכִים=אֶכֶס; cmp. Gitt. 67<sup>b</sup>).

**אַכִין, אַכִין** (v. אַכִין) *thus, in this manner*. Y. Ber. III, 6<sup>a</sup> אַכִין בֶּן נֹשׁ יֵדְאִי is it thus man deals with his neighbor? Y. Keth. II, 26<sup>c</sup> bot. אַכִין אַמְרֵי אֵל yesterday thou saidst so, and to-day thou sayest *otherwise*; a. fr. V. אַכִין.

**אכס** Af. of אכס.

**אכסין** v. אַכִיסִין.

**אַכְכָּא** m. (אכך, cmp. אַכְכָּא) *ground or pounded drug, poultice*. Targ. Job XXX, 24, Var. for אַכְכָּא.

**אַכְכָּא** Targ. Prov. VII, 10, read אַכְכָּא.

**אַכֵל** (b. h.; *אך* to rub, cmp. אַכֵל) 1) *to gnaw, eat, consume*. Inf. in Y. freq. אַכֵל=לִיכֵל. Ber. I, 1; a. v. fr.—2) *transf. to absorb, occupy, take away*. Y. Shebu. VII, 38<sup>a</sup> בִּישְׁרֵי אַכֵלָה when interests gnaw on (absorb) the property. Y. Erub. IV, 21<sup>d</sup> bot. אַכֵלָה ר' אַמִּיר four cubits entering into the area of Tiberias. Num. R. s. 4 אַכֵלָה לִידְרוֹת אַכֵלָה how much space did the tablets occupy &c.? B. Bath. 14<sup>a</sup> (interchanging with אַכֵלָה, Var. אַכֵלָה, v. Rabb. D. S. a. l. note 5, 6).—3) (euphem.) *to sleep with*. Keth. V, 9, differ. of opin. ib. 65<sup>b</sup>; Y. ib. 30<sup>b</sup> top a. bot.

*Nif.* אַכֵלָה *to be eaten* &c. Zeb. I, 3; Ber. I, 1; a. fr.

*Pi.* אַכֵלָה *to consume, burn*. Tam. I, 4 אַכֵלָה הַפְּתִימִיּוֹת (Talm. ed. *המעי*) the thoroughly lighted coals in the centre; Y. Yoma II, 39<sup>c</sup>.

*Hif.* אַכֵלָה *to give to eat, cause to eat*. Keth. V, 3 אַכֵלָה הַיָּבָם the Yabam does not transfer the privilege of

eating *T'rumah* to his sister-in-law. Kidd. 31<sup>a</sup> אַכֵלָה one may feed his father on pheasants &c.; a. fr.

*Hithpa.* a. *Nithpa.* אַכֵלָה, אַכֵלָה 1) *to be consumed, burnt up, digested*. Ber. VIII, 7 אַכֵלָה אַרְבֵּי אֶרֶץ (ed. *שירי*) until the food is digested (or absorbed) in his bowels. Tam. II, 1; a. e.—2) *to be worn off, spent*. Snh. VI, 12 Y. ed. נִרְאָה הַבֶּשֶׂר (Mish. 6 נִרְאָה) when the flesh of the corpse was gone. Cant. R. to IV, 4 אַכֵלָה אֶת הַכֶּסֶף none of them was worn off. Kidd. 59<sup>a</sup> אַכֵלָה הַכֶּסֶף the money was spent; a. e.

**אַכֵל** I ch. 1) same.—Inf. אַכֵל, אַכֵל. Targ. Gen. II, 16; a. fr.—Y. Ter. VIII, 46<sup>a</sup> אַכֵלָה אֶת הָאֶרֶץ when they came and were about eating; ib. (more corr.) אַכֵלָה אֶת הָאֶרֶץ; a. fr.—2) with קִרְצִי prop. *to eat (the bread of) destruction, eat the informer's bread, hence to inform against*. Dan. III, 8; VI, 25.—Targ. Ps. XV, 3; a. fr.—Gitt. 56<sup>a</sup> אַכֵלָה בְּרוֹן קוֹ אֶתְּמָלָה אֶתְּמָלָה I will inform against them.

*Af.* אַכֵלָה *to give to eat, to support*. Y. Ter. X, 47<sup>b</sup> bot. אַכֵלָה לִיהֵא he gave it to him to eat. Gen. R. s. 48, end (read:) אַכֵלָה אֶתְּמָלָה hast thou given (thy guest) to eat? to drink? do escort him, i. e. perform thy duties fully. Y. Kidd. I, 61<sup>b</sup> אַכֵלָה אֶתְּמָלָה fed his father on &c.; a. fr.

*Ithpe.* אַכֵלָה, אַכֵלָה *to be eaten, consumed*. Targ. Ps. LXVIII, 23; a. fr. Tanh. Emor, 6 אַכֵלָה וְהָאֵלֹהִים וְהָאֵלֹהִים what is this? do they eat gold &c.? Kidd. 59<sup>a</sup> אַכֵלָה אֶתְּמָלָה were eaten up (spent). [אכֵל Af. of אַכֵלָה *to cry*, v. אַכֵל.]

**אַכֵל** II (sec. r. of אַכֵל) *to measure*. Ned. 51<sup>a</sup> אַכֵלָה לִי מֶרֶץ please measure for me. Ruth R. introd. 2 . . . אַכֵלָה (read אַכֵלָה קוֹם) here is the bag and here the measure, get up and fill it; v. אַכֵל.

**אַכֵל** v. אַכֵל.

**אַכֵלָה** m. (אכל) *eater*. Targ. Jud. XIV, 14.

**אַכֵלָה** Targ. Ps. CIV, 21 Ms., ed. אַכֵלָה, v. אַכֵלָה *to cry*.

**אַכֵלָה** m. (אכל) v. Ges. H. Dict. s. v.; cmp. אַכֵלָה; Var. lect. אַכֵלָה, v. infra) *shed, store-room*. B. Mets. 63<sup>b</sup> אַכֵלָה דִּישִׁי . . . (v. Var. lect. in Rabb. D. S. a. l.; Mss. a. Ar. אַכֵלָה) would my wheat have gone to ruin in my granary? Taan. 24<sup>a</sup> (v. Rabb. D. S. a. l.).—*Pl.* אַכֵלָה. Gitt. 56<sup>a</sup> אַכֵלָה שְׁתֵּי אֶתְּמָלָה one shed of wheat requires sixty sheds of wood (for baking). B. Mets. 72<sup>b</sup> אַכֵלָה דִּישִׁי (Ms. M. אַכֵלָה, v. Rabb. D. S. a. l.) wheat stored in granaries &c.

**אַכֵלָה** I f. אַכֵלָה אַכֵלָה *mud-eater*, name of a parasitic worm in fishes. B. Bath. 73<sup>b</sup> (Ms. M. אַכֵלָה; oth. var., v. Rabb. D. S. a. l. note).

**אַכֵלָה** II, אַכֵלָה f. אַכֵלָה (אכֵל) *occupied space*. Kil. II, 10 Y. ed. אַכֵלָה הַגֶּפֶן (Mish. ed. אַכֵלָה; Y. Gem. 28<sup>a</sup> אַכֵלָה) the soil occupied by the vine roots, אַכֵלָה the ground needed for the formation of the cave, i. e. as far as the roots &c. extend.

**אַבֿלֿוֹזָא**, v. אָבֿלֿוֹזָא.  
**אַבֿלֿוֹזָא**, v. בֿלֿוֹזָא.  
**אַבֿלֿוֹזָא** m. pl. (v. אָבֿלֿוֹזָא) *public laborers, working men*. B. Mets. 77<sup>a</sup>; v., however, אַבֿלֿוֹזָא.  
**אַבֿלֿי** *to cry*, Af. of בֿלֿי. Targ. Ps. CIV, 24 אַבֿלֿי, some ed., read אַבֿלֿין.  
**אַבֿלֿיוֹתָא** f. (v. preced.) *noise, cry*. Targ. Job IV, 10; a. e.  
**אַבֿלֿים** Y. Ab. Zar. IV, 43<sup>d</sup>, v. אָבֿל.  
**אַבֿלֿן** m. (אַבֿל) *a greedy eater*. Y. Maasr. III, 50<sup>d</sup> bot.  
**אַבֿלֿסין**, v. אָבֿלֿסין.  
**אַבֿם** (כֿם; cmp. חֿם) *to be sun-burnt, black, dark-colored*. Nithpa. *to be blackened*. Sot. 15<sup>b</sup> נִתְּאָבֿם the outside of the pot grew black (Var. נִתְּפֿחֿמו).  
**אַבֿמֿר** (=חֿכ, onomatop.; cmp. חֿכך Pi.) *to cough*. Kidd. 81<sup>b</sup> top. א' שִׁדָּא בִּיה כִּיתִי he coughed, and threw his phlegm into the cup. [Perh. כֿסא a *black, dirty* cup?]  
**אַבֿן**, v. אָבֿן.  
**אַבֿנֿגֿר**, v. אָבֿנֿגֿר.  
**אַבֿנס** Tosef. Hull. III (IV), 27, v. אַבֿספֿראַס.  
**אַבֿסא** m. *mad*. (?) Gitt. 69<sup>a</sup> (a word in a charm formula). Cmp. אַבֿתָּנָא.  
**אַבֿסגֿרון**, v. אָבֿסֿיגֿרון.  
**אַבֿסֿדֿרָא, אַבֿסֿדֿרָא, אַבֿסֿדֿרָא** f. (ἐξέδρα, exedra) (Greek) *a covered place in front of the house; (Roman) recess, parlor, hall for conversations and discussions*. Targ. Jud. III, 23. [Pl. Targ. Ps. CIV, 3, v. אַבֿינֿדֿרָא.] B. Bath. 11<sup>b</sup> א' דְּבִי רֵב the hall of the school house (philosophers' exedra, v. Sm. Ant. s. v.), contrad. to א' רִמְיִיתָא (Ms. Oxf. דְּרִמְיִיתָא, v. Rabb. D. S. a. l. note 10) Roman exedra (open but surrounded by a railing). Ib. 25<sup>ab</sup> וְכ' לָא' וְכ' the world resembles an exedra the northernmost side of which is not covered (Ms. M., ed. מְסִיבֿבֿת not surrounded); a. fr.—Pl. אַבֿסֿדֿרָאִי. Tam. 28<sup>b</sup> א' שֶׁל בֵּיתִי exedras forming, or belonging to, a structure (opp. to open exedra with plants).  
**אַבֿסֿרֿיָת** f. (ἐξορία) *exile, banishment*. Lev. R. s. 18 אבֿסֿרֿיָא (Ar. כְּסִירִיא) (corr. acc.).  
**אַבֿסֿי** Tosef. Kel. B. Kam. VII, 4 קמֿטֿרָא א', read with R. S. to Kel. X, 1 כְּסִי קמֿטֿרָא also the lid of a chest.  
**אַבֿסֿיגֿרון** m. (ὀξύγαρον, oxygarum) *a sauce of vinegar and garum; in gen. a sauce of all kinds of vegetables*.

Ber. 35<sup>b</sup> bot. Ms. M. (ed. אַבֿסֿ); Yoma 76<sup>a</sup>; Shebu. 23<sup>a</sup>. Tosef. Bets. II, 16. Y. Shebi. VIII, 38<sup>a</sup> top אַבֿסֿ; Tosef. Ter. IX, 10; ib. Shebi. VI, 3 סְגִיגֿרון.—Pl. אַבֿסֿיגֿרִיָּה, abbrev. *vegetable sauces, vegetables used for oxygarum*. Shebi. IX, 5 ed. (Var. סְגִיגֿרִיָּה, סְגִיגֿרִיָּה, Ms. M. (הַגִּיגֿרִיָּה); Tosef. ib. VII, 13 אַבֿסֿיגֿרִיָּה read אַבֿסֿיגֿרִיָּה; Sifra B'har Par. II ch. 8 סְגִיגֿרִיָּה (Rabad סְגִיגֿרִיָּה; corr. acc.). [Koh. R. to XI, 9 אַבֿסֿיגֿרִיָּה read אַבֿסֿיגֿרִיָּה.]  
**אַבֿסֿיָמָא** f. (ἀξίωμα) *request, petition*. Midr. Till. to Ps. VI, end אַבֿסֿיָמָא אַבֿסֿיָמָא אַבֿסֿיָמָא (corr. אַבֿסֿ) others receive the petition presented to him אַבֿסֿיָמָא אַבֿסֿיָמָא אַבֿסֿיָמָא אַבֿסֿיָמָא (corr. acc., insert חֿקֿבֿל) I only ask thatthou mayestreceive my petition thyself. Ib. to Ps. CII אַבֿסֿיָמָא אַבֿסֿיָמָא אַבֿסֿיָמָא אַבֿסֿיָמָא (read אַבֿסֿיָמָא); [the entire passage is obscure and seems out of place].  
**אַבֿסֿיָס, אַבֿסֿיָס** Gen. R. s. 46, v. אַבֿסֿיָס.  
**אַבֿסֿיָסֿרֿין**, read אַבֿסֿיָסֿרֿין, v. אַבֿסֿיָסֿרֿין.  
**אַבֿסֿילֿין** Tosef. Kil. V, 26, Var. of בֿלֿיסֿים, v. אַבֿסֿלי.  
**אַבֿסֿירֿיָה**, v. אַבֿסֿירֿיָה.  
**אַבֿסֿילֿגֿוס, אַבֿסֿילֿגֿוס** m. (ξύλῃνος) *wood-carrier, forester*. Men. 97<sup>a</sup> א' כְּלִי א' common wooden vessels; Hag. 26<sup>b</sup> א' כְּלִי אַבֿסֿילֿגֿוס Ar. (ed. אַבֿסֿילֿגֿוס Ms. M. אַבֿסֿילֿגֿוס corr. acc.).—Zeb. 94<sup>a</sup> א' אַבֿסֿילֿגֿוס (Ms. M. אַבֿסֿילֿגֿוס) forester's apparel (leather covers &c.); v. אַבֿסֿילֿגֿוס.  
**אַבֿסֿילֿגֿיָא** f. (ξύλῃνα) *foresting; v. preced.*  
**אַבֿסֿילֿגֿוס, אַבֿסֿילֿגֿוס**, v. אַבֿסֿילֿגֿוס.  
**אַבֿסֿלֿי, אַבֿסֿלֿי**, Tosef. Kil. V, 26 (ed. Zuck. כְּלִים אַבֿסֿילֿגֿין, Var. כְּלִיסֿים, prob. אַבֿסֿילֿגֿין (ξύλῃνος) *cotton clothes*.  
**אַבֿסֿן** (denom. of אַבֿסֿן II) *to harbor a guest*. Nithpa. א' לָא' אַבֿסֿן *to be received; to lodge with*. Midr. Till. to Ps. CXVI.  
**אַבֿסֿנָא, אַבֿסֿנָא** I m. (transpos. of אַבֿסֿנָא, v. סֿבָּא; h. א' רִתֿוֹ *weaver's pin*. Targ. Jud. XVI, 13; 14; a. fr.—\*Sabb. 151<sup>b</sup> א' מִלִּיא כֿא' דִּגְרִדֿאִי Ms. Oxf. a. Ar. (ed. אַבֿסֿנָא Ms. M. אַבֿסֿנָא) even if the painting stick is as thick (with paint) as a weaver's pin.  
**אַבֿסֿן II**, pl: אַבֿסֿנֿים, v. next art.  
**אַבֿסֿנָא II**, read:  
**אַבֿסֿנָא, אַבֿסֿנָא** m. (deriv. of אַבֿסֿנָא) *stranger, guest, lodger; also (ξένος) hired soldier*. Y. Erub. II, end 20<sup>b</sup> רִתֿוֹ כֿא' let him be considered as a stranger (transient lodger). Tosef. Shebi. V, 21 אַבֿסֿנָא some ed. (ed. Zuck. אַבֿסֿנֿין pl.) *soldier*, v. אַבֿסֿנֿין 3).—Arakh. 16<sup>b</sup> א' דִּאֶקֿרֿאִי א' an occasional guest. Ib. פֿיגֿס א' a traveller (constantly changing his lodging place) discredits others a. himself; a. fr.—Pl. אַבֿסֿנֿין (v. supra),



**אכרעמא** f. (כרע) prop. *balancing*, hence *balances*, *scales*, *weighing*. Pesik. B'shall. p. 82<sup>a</sup> בא' ראכרעמין וכו' in the way they weighed, they were weighed. [Cmp. Buber l. c. note 43.]

**אכשרותא** f. (בשר) *propriety*, *proper use*. Targ. Koh. X, 10.

**אכפרי** (contr. of אכרעמא הי) a scholastic term in Talm. Bab., *still, even now, yet*. Meg. 2<sup>a</sup> וא' מבעי ליה וכו' and still the plural form is needed. Yoma 27<sup>a</sup>; a. fr.—מאכפרי—*since*, up to that time. R. Hash. 10<sup>b</sup>.

**אכפנא** m. (אכר, v. P. Sm. 191; cmp. אכסא, עכס, אכסא, עכס, זכסא, עכס) *venomous, vindictive*. Targ. Prov. XII, 28 Ms. Luzz. (v. Pesh., a. LXX b.c.); [some ed. אכרעמא, v. פהר; עכס; h. text אל וכו' נידבה]

**אכפר** m. (v. preced.; format, cmp. סמוקר) *greenish, blighted*. Y. Dem. II, beg. 22<sup>b</sup> is there no rice in Hulta? הוא א' it is greenish.

**אכריל** m. (ברר) [divine crown], pr. n. *Akhriel*, a divine surname (attribute). Ber. 7<sup>a</sup>.

**אלב"ם, אל"ל** *Albam*, a formula of permutation of letters wherein the first interchanges with the twelfth, the second with the thirteenth, &c. Num. R. s. 18 טבאל טבאל *Tabel* in *Albam* reads *Ramla*. Sabb. 104<sup>a</sup>.

**אל** a prefix; =על; e. g. אלתוספראות (= על האוצרות) *appointed over treasures*, v. א.

**אל** (b. h.) *not, no* (according to Talmud a milder form of prohibition than לא; v. Y. Pes. VI, 33<sup>b</sup>). Aboth I, 3.—אל חקרי (abbr. א"ח), v. אלא. Taan. 11<sup>a</sup> א' יראה וכו' shall not live to see &c.; a. v. fr.

**אל** (b. h.; אל to turn) prep. *to, toward*.—Pl., with prefix א a suffix of pers. pron., *of itself, of my (his &c.) own accord, on my (his &c.) authority*. Yoma 5<sup>b</sup> לא מאלכי not on my own authority. Orlah I, 2 העולה מאליו growing spontaneously.—Y. Peah VII, 20<sup>b</sup> bot. its sacred character מאליו למדו they did derive from itself (i. e. from the wording of the law itself).—Hence מאלא, v. מילא.

**אל** m. (b. h.; v. אלל) *God*. Shebu. 35<sup>a</sup> divine names which dare not be erased are *El* &c. Taan. 6<sup>b</sup> bot.; a. fr.

**אלא** *buttress*, v. אילא.

**אלא I** *to lament*, v. אלי.

**אלא II** m. *club, bat*. Targ. Cant. VIII, 5; v. אלהא.

**אלא (אלא)** (contr. of לא=אן לא) 1) *if not, except, but, only*. Targ. O. Ex. XV, 11 את א' none but thou, none besides thee; a. e.—Ber. V, 1 א' יכו'.... אין עומדין one must stand up for prayer in no other disposition but that of humility.—Snh. 4<sup>a</sup> שלשה א' נתן א' שלשה he did only three times. Ber. I, 1 וכו' א' וכו' and

not only in this case they said so, but wherever &c. Ib. 5<sup>a</sup> תלמדני א' תלמדני א' תלמדני א' read not *th'lammi'dennu* (thou instructest him) but *th'lammi'denu* (thou teachest us); a. v. fr.—2) (ellipt.) (you cannot say anything except . . .) *but*, a logical inference excluding all other explanations &c. Ib. 30<sup>b</sup> לא שניא א' but (the conclusion is proven) there is no difference. Ib. א' אמר ר' but, said R. . . . we may derive it &c.; a. fr.

**אלאופטרא**, read קלאו', v. קלפטרא.

**אלפנא, אלפנא** (אלב to cut; cmp. חלק, חילק, חילק, חילק) *a bundle of shoots, broom*. Y. Meg. II, 73<sup>a</sup> (for b. h. אכפנא).

**אלפנא** m. (v. preced.) *young shoot of the palm-tree, thin pointed branch*. Pl. אלפנא, אלפנא. Cant. R. to VII, 9 the palm . . . has no less אלפנא (strike out אלפנא) than three new (cutting) shoots. Ib. in our place they call אלפנא סנטייה the young shoots *sans'naya* (h. סנטייה). [Num. R. s. 3, beg., in Hebr. diction, אלפנא, fr. אכב, cmp. אכב; prob. to be read אלפנא.]

**אלפנא** m. (b. h., cmp. גריש Job XXVIII, 18, a. Targ. a. l.) *hail, hailstone* (crystal). Ber. 54<sup>b</sup> (playful etymol. על גב איש).

**אלפנא** m. pl. (=b. h. אלפנא) name of a tree. Targ. II Chr. II, 7 (8). [Ib. IX, 10; 11 אלפנא, reading the b. text as in I Kings X, 11.] V. אלפנא.

**אלגוסין** Tosef. Maasr. III, 14 Var. ed. Zuck., v. גריס.

**אלרי** =אלרי, אלרי, אלרי, v. אלוה.

**אלה** *to curse*, v. אלי.

**אלה** f. (b. h.; אלה, אל to point, cmp. א. ארר) *imprecation, curse*. Sot. II, 5 (17<sup>a</sup>); a. fr.—Pl. אלוה. Ib. a. e.

**אלה** c. pl. (b. h.; v. preced.) *these, those* (cmp. הרי). Ex. R. s. 30 *v'elleh* (and this) adds to the preceding (continues), *elleh* (these) restricts. V. אלו.

**אלה** f. (b. h.; v. preced. ws.) *terebinth*. Shebi. VII, 5.

**אלה** Sabb. 90<sup>a</sup> Ar., v. אילא 3.

**אלה** f. (b. h. Josh. XXIV, 26; v. אלהא) [pointed, prominent] 1) *lance, fork*. Kel. XVI, 8 ופרי הא' v. ופרי. Pes. 57<sup>a</sup> לי מאפיקן woe to me (I am afraid) of their fork (weapon). Sabb. VI, 3 (63<sup>a</sup>) ed. (Ms. אלא); Y. ibid. 8<sup>b</sup> (expl. רייקן).—2) *sign-pole*, used in the barn as a mark. Ib; Y. Maasr. I, 49<sup>a</sup> bot.; Tosef. Ter. III, 11 משורעקרא (ed. Zuck. משורעקרא, corr. acc.) as soon as the sign-pole (fork) is removed (indicating that the grain is ready for use and priestly gifts).

**אלה, אלהא, אלה** m. ch. (=h. אלוה) *God*. Dan. III, 28; a. fr.—Targ. O. Deut. XXXIII, 26; a. fr.—Lev. R. s. 5, end את אלה רב Ar. (ed. אלוה). Y. B. Mets. II, 8<sup>c</sup>

אלהות the God of the Jews. Y. Snh. X, 28<sup>b</sup>.—*Pl.* (also plur. majest.) אלהות. Dan. II, 11; a. e.—אלהות. Jer. X, 11. Targ. Ps. CXXXVI, 2 אלהי אלהי the God of gods. [Gen. R. s. 26 וכ' א' וכ' (read אלהי) when priests rob—who would swear by their god?] Ib. (ref. to Gen. VI, 2).—Lev. R. s. 33 אלהייהם .... חמון קריין there (in Rome) they call their kings *gods*.

אלהות, אלהות f. (v. preced.) *Deity, divinity*. Gen. R. s. 46 אלהותי כדרי לאלהותי—ברי לאלהותי the universe and what it contains, are but inadequate manifestations of his divinity; a. e. Ib. s. 66 אלהותי לך ויתן (some ed.) may he impart to thee his divine power; v. next w.—אלהות, אלהי.

אלהות ch. same. Targ. Cant. VIII, 1; a. e. Gen. R. s. 66 Ar. (v. preced.).

אלהות, v. אלהי.

אלהות, אלהות (=אלא חן) *but that, unless, except, only*. Targ. Gen. XXXII, 27; a. fr.—א' א' even only, i. e. so much the more (or less), not to say. Targ. I Kings VII, 27; II Kings V, 13. V. אלהי; cmp. אלהי.

אלהי c. pl. (b. h. אלהי, q. v.) 1) *these, the following*. B. Mets. II, 1; a. v. fr.—א' א' both. Zeb. V, 2; a. v. fr. \*[2] (interrog.) *which?* Pesik. R. s. 29 (—30, ed. Friedm. p. 138<sup>b</sup>) אלהי נאמין in which of them shall we trust? Pesik. Nahamu p. 127<sup>b</sup> sq.; Yalk. Is. 307 זה אלהי לאיזו.

אלהי, v. אלהי.

אלהי (=ארהי, v. אלהי) *behold*. Dan. II, 31; a. e.

אלהי m. (ἀλόη, prob. of Semit. orig.) *the impissated juice of aloes*, used as a purgative. Git. 69<sup>b</sup> Ar. (ed. אלהי).

אלהות, v. אקסילאליאין.

אלהות, חלואי, חלואי, חלואי (b. h. חלואי) *oh that!* Targ. Y. II Num. XXIII, 10; a. e. Targ. Ex. XVI, 3, a. fr. (ליי).—Targ. Y. ib. XXXII, 30 (h. text אלהי)—Num. R. s. 2. Gen. R. s. 9; a. fr. \*[Targ. Y. II Num. XXIV, 23 אלהי, Y. I וי, woe!]

אלהות m., pl. אלהות (v. אלהי) *aloe-wood*. Y. Keth. VII, end, 31<sup>d</sup>; Gen. R. s. 15, v. אלהי. V. also אלהי.

אלהות m. (b. h.; v. אלהי) *God. Pl. majest.* cmp. אלהי. אלהי by God! Sabb. 145<sup>a</sup>; a. fr. [is freq. substituted for א' as אלהי, אלהי esp. in Targ. Y. ed. Sab.] אלהי, ch. אלהי, adopted in order to avoid uttering the divineness. B. Kam. 106<sup>a</sup>; cmp. אלהי. אלהי &c.—*Pl.* אלהות 1) *deities, powers*. Y. Ber. IX, beg. 12<sup>d</sup>. Lev. R. s. 4.—2) *biblical verses containing the word El, Elohim* &c. Y. R. Hash. IV, 59<sup>e</sup>.

אלהות, v. אלהות.

אלהות, v. אלהי.

אלהות, אלהות, v. אלהי.

אלהות, v. אלהי.

אלהות (אלהות Ar.), v. אלהי.

אלהות (עליות, עליות) m. pl. (v. אלהי) *the herbaceous plant aloe, a kind of cress*. Y. Shebi. IV, 35<sup>b</sup> bot.; Tosef. ib. I, end (ed. Zuck. אלהי, oth. ed. עליות, עליות) you may (in the Sabbath year) let the aloe grow on the top of the roof, but you must not water it.

אלהות, אלהות f. ch. (=ח. ליה) *escort, reception on arriving and leaving*. Y. Maasr. II, 49<sup>d</sup> other people רלית אלהותיה שכיחא לון (read חא ...) who do not frequently meet with a reception (an offer of refreshments &c.). Ib. אלהי (=חא) who may fairly expect a reception. Cmp. אלהי.

אלהות, v. אלהות.

אלהות Ar. read אלהות.

אלהות B. Bath. 73<sup>a</sup>, v. אלהי a. אלהי.

אלהי m. (b. h.) *Elul*, the sixth month of the Hebrew calendar, containing twenty nine days, varying between the seventh of August and the second of October. R. Hash. I, 1. Ib. 19<sup>b</sup>; a. fr. Y. Shek. III, beg. 47<sup>b</sup> bot. בני אלהי animals born in Elul. Targ. Y. Num. XIV, 37 אלהי. Targ. II Esth. III, 7.

אלהות, אלהות, Tosef. Kel. B. Bath. VI, 9 read אלהות.

אלהי m. (denom. of אלהי) *born in Elul*. Pl. אלהות. Y. Shek. III, beg. 47<sup>b</sup>; a. e.

אלהי, אלהי, אלהי, v. אלהי.

אלהות m. (אלהי; אלהי, cmp. חלב, חלב &c.) *a mucilaginous plant* (cmp. Lat. Alum), prob. *Silphium*, a kind of *Laserpitium* or *Asafetida*. T'bul Yom I, 5 (Var. in Ar. אלהי). Cmp. אלהי.

אלהות m. ch.=next w. 2).—*Pl.* אלהות. Targ. Ruth II, 7; 15.

אלהות f. (b. h. אלהי; אלהי) 1) *binding, making sheaves*. Peah VI, 9 (10) אלהי ... grain stalks intended for binding sheaves thereof (but not for binding the latter into bundles of sheaves אלהי, Maim.)—[For binding sheaves therewith R. S.].—2) *sheaf*. Ex. R. s. 31.—*Pl.* אלהות. B. Mets. 22<sup>b</sup> sq. *large sheaves*, opp. אלהות.

אלהות I m. (b. h.; v. אלהי) *oak*.—*Pl.* אלהות. Gen. R. s. 15 בלוטין א' the bibl. *allonim* means *b'lutin*, v. בלוט. [Ib. אלהי read אלהות, v. אלהי, אלהי. R. Hash. 23<sup>a</sup> בלוטין, v. בלוטין; B. Bath. 80<sup>b</sup> בלוטין, v. בלוטין. [Gen. R. s. 60 (play on *hallazeh* Gen. XXIV, 6) זה א' he is an oak (of fine appearance); Rashi refers to next w.]

**אלון II** m. (ἀλλος acc.) *another*. Gen. R. s. 81 in Greek *allon* means *אחר*; Pesik. Zakh. p. 24<sup>a</sup> *א' חרי* (read *אחר*) *another* (one more).

**אלונמיה I** (אלונמיה) (interchanging with לונמיה q. v.) f. (לש, *to cover, wrap*, cmp. I Sam. XX, 10, a. לש in H. Diet.; ל inserted) *wrapping cloth, sheet, bathing clothes*. Sabb. 40<sup>b</sup> מירם אדם אלונמ' (Ms. M. אלונמ', Tosef. ib. III (IV), 7 אלונמ' one may warm a sheet on the Sabbath to put it on the stomach; Y. Sabb. XIX, 17<sup>a</sup> bot. [Gen. R. s. 80 to put on a wound, prob. next w.]—Sabb. 147<sup>b</sup> (Ms. M. always אלונמ' Ar. לונמ'). Men. 72<sup>a</sup>.—Y. Erub. VIII, 25<sup>b</sup> top.—Pl. אלונמיה Sabb. XXII, 5 (147<sup>a</sup>). Ib. 147<sup>b</sup> אלונמיה (read טראמיה . . . or טריות . . .). Tosef. ib. XVI (XVII), 15 אלונמיה (Var. אלונמיה). Ib. 17 אלונמיה (Var. אלונמיה).

**אלונמיה II**, corr. אלונמיה (אלונמיה) f., אלונמיה m. (a corrupt. of οὐρανός, οὐρανός, *œnanthe, œnanthinus*; cmp. אלונמיה as to א. ל.) made of the grape (or leaves) of wild vine (œnanthe), whence 1) *an aromatic water*. Y. Ber. VI, 10<sup>d</sup> he who sprinkles אלונמיה œnanthe.—2) *an unguent*. Y. ib. I, 3<sup>a</sup> top סבין אלונמ' (corr. acc.) you may oint a sick person with œn. on the Sabbath. Y. Sabb. XIV, 14<sup>c</sup> bot. אלונמיה. Y. Shebi. VII, beg. 37<sup>b</sup> יצאת א' אלונמיה (read חרית . . .) except œn. which is only for children (after circumcision).—3) *a wine* (vinum œnanthinum), used esp. after bathing. Ab. Zar. 30<sup>a</sup> (expl. as a mixture of old wine, pure water and balsam); Sabb. 140<sup>a</sup> ed. (Ms. M. אלונמ'). Hull. 6<sup>a</sup> wine to be put לחדך into a mixture called *aluntith*; Tosef. Dem. I, 24. Y. Bets. I, 60<sup>d</sup> top.

**אלוניסטון**, v. אלונמיה.

**אלונכא** m. (לונכא q. v.) *spear-head, javelin*. Pl. אלונכא. Git. 70<sup>a</sup> בא' דפרסאי (Ar. בלונכ' with Persian (poisoned) javelins).

**אלונקרי**, v. אלונמיה.

**אלונמיה**, v. אלונמיה.

**אלוסמרוס**, v. אלס.

**אלוף** m. (b. h.; אלף) *prince, chief*. Gen. R. s. 20 beg. אלוף the world's chief (*Aleph*, i. e. Adam).

**אלוש** pr. n. pl. (b. h.) *Alush*, one of the stations of the Israelites on their journey to Kanaan. Yoma 10<sup>a</sup>. Gen. R. s. 48 (play on *lushi*, Gen. XVIII, 6). Y. Bets. II, beg. 61<sup>a</sup>.

**אלות** Pesik. R. s. 22 א' ב'ד, read בולאיות, v. בולא.

**אלותא** f. (v. אלון) *a piece of aloe-wood*. Bets. 33<sup>b</sup>; v. אלנא.

**אלותא**, v. אלנא a. אלנא.

**אלמוכסיה**, אלמוכסיה, Gen. R. s. 8 שלך א' שלך, ed. תבסס אלמוכסין . . ., Yalk. Ps. 834 תבסס א' שלך, Ar., ed.

prob. אלמוכסיה (v. אל- a. תבסס) *chief of the court-ceremonies* (i. e. the angel of Truth); Rashi: *seal* (?).

**אלמין** (ἐλάτη) *fir-trees*. Tanh. T'rum. 9 א' ברוש א' Bibl. *ē'rosh* means *firs*.

**אלמין**, a corruption of ראמין for ראמין m. (ἀλμινος, Aquila Ex. XXV, 5) *violet-colored*. Koh. R. to I, 9 אלט'; Y. Sabb. II, 4<sup>d</sup> (expl. bibl. רחש as a color צבעו לשם, v. Ges. H. Diet. s. v. רחש). [Esth. R. to I, 6 טינן (Var. טינן) read טינן].

**אלה I, אלה** (b. h. אלה, v. אלה; cmp. נקב, קנה &c.) *to curse*. Sifre Num. 18 (ref. to Num. XVIII, 21) לאלה 'as a curse' means that people shall curse by her (pointing to her), 'may happen unto thee what happened to . . . .'.  
**אלה II, אלה** (=אל, v. אל) *to lament, wail*. Targ. II Sam. I, 17; a. e.

**אלה** same. Targ. Jud. XI, 40 לאלה (some ed. לאלה).  
**אלה** mourning, v. אלה and אלה.

**אלה**, v. אלה.

**אלה**, v. אלה.

**אלה** read אלה q. v.

**אלה** (=אל-לר) *according to the opinion, in the sense of*. B. Kam. 13<sup>a</sup>, a. fr. דמאן א' in whose sense? in accordance with whom? Sot. 21<sup>a</sup> דהלכתי א' in accord. with the adopted decision. Sabb. 28<sup>b</sup>, a. v. fr. א' דר' א' in the sense, developing the opinion, of R.—

**אלה** f. (b. h.; לר; v. infra) *attachment*, whence 1) (cmp. זנב, זנב) *tail, fat-tail*. Ab. Zar. 25<sup>a</sup> (ref. to I Sam. IX, 24) what means *v'he'aleha* (and that which is upon [or by] it)? *א' דמאן* that means the leg (with thigh) and the fat-tail. *מא' דמאן* and why is it called 'and that which is upon it'? Because the leg is near the fat-tail (back). Hull. 117<sup>a</sup>; a. fr.—כלפי א' (Ar. s. v. כלפי; ed. כלפי, Mss. לרא) *towards the tail!* i. e. *just the reverse!*, *reverse it*. Pes. 5<sup>b</sup>; Sabb. 93<sup>b</sup>; Ab. Zar. 75<sup>a</sup>; a. fr. [Rashi: כלפי לרא where are you turning to?—2) *ear-lap*. Keth. 5<sup>b</sup>.

**אליהו** (b. h.) pr. n. m. *Eliyahu, Elijah*, the great prophet in the days of Ahab, freq. represented, in Talmud and Midrashim, as intervening in behalf of the pious and punishing wrong-doers, and expected, in the Messianic days, to clear up doubts and prepare the heavenly kingdom; cmp. Mal. III, 23.—Ber. 58<sup>a</sup>, a. fr. א' אהא E. came and appeared to him in the disguise of &c. Gen. R. s. 33, a. fr. זכיר לטוב E., whose memory be blessed, came &c. B. Mets. I, 8 (37<sup>a</sup>), a. fr. א' יהא מידת עד שיביא א' let it be deposited until E. shall come (and decide to whom it belongs, i. e. an indefinite time until the matter be cleared up). Men. 45<sup>a</sup>; a. fr.—סדר אליהו *Seder Eliyahu*, name of a lost Talmudic treatise, divided into *Seder Eliyahu Rabba* (Large) and *S. E. Zuta* (Small). Keth. 106<sup>a</sup> (of legendary origin).

**אליהו** pr. n. m. (b. h.) *Elihu*, one of Job's friends. Y. Sot. V, end, 20<sup>d</sup>. Yalk. Job 919. B. Bath. 15<sup>b</sup>.



**אֶלִּיָּהוּ** (b. h.) pr. n. m. *Elieonai*, a highpriest. Par. III, 5.

**אֶלִּיָּהוּ** m. (לִּיָּהוּ, v. אֶלִּיָּהוּ) *thumb, great toe*. Pl. אֶלִּיָּהוּ. Pesik. R. s. 31 אֶלִּיָּהוּ יָרִיחֵם their thumbs; Midr. Till. to Ps. CXXXVII, 4; Yalk. a. 1.

**אֶלִּיָּהוּ** ch. same. Targ. Ex. XXIX, 20; a. e.—Git. 69<sup>a</sup> טוּפְרָא דְאֶלִּיָּהוּ (Rashi אֶלִּיָּהוּ, corr. acc.) the nail of the thumb.—Pl. אֶלִּיָּהוּ. Targ. Ps. CXXXVII, 4 קָטְעוּ לֹאֵי אֶלִּיָּהוּ בְכִכְרֵהוּ (missing in some ed.) the Levites cut their thumbs off with their teeth; v. quot. in preced.

**אֶלִּיָּהוּ**, v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ**, v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ**, v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ** f. (אֶלִּי II) *wail, eulogy*. Targ. Job III, 7; v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ** pr. n. pl. (Ἐλευθερόπολις) *Eleutheropolis* (Freetown), an Idumean town corresponding to *Hori* (Gen. XIV, 6). Gen. R. s. 42 (ed. corrup. מְשֻׁרָּה) read with Ar. שְׁרָרָה אֶלִּיָּהוּ וְלִמָּה קוֹרָא אוֹרָה אֶלִּיָּהוּ שְׁרָרָה . . . they selected it for their residence and made themselves independent.

**אֶלִּיָּהוּ** pr. n. *Allihrok*, name of an Egyptian eparchy or nomos, prob. *Heracleotes*. Targ. Y. Gen. X, 6; I Chr. I, 8 (b. text פִּיטָה, ed. Rahm. אֶלִּיָּהוּ (Var. אֶלִּיָּהוּ)).

**אֶלִּיָּהוּ**, v. אֶלִּיָּהוּ III.

**אֶלִּיָּהוּ**, v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ**, v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ** f. (אֶלִּי II) *female wailer*. Kel. XVI, 7 אֶלִּיָּהוּ רִבֵּיעִיתָּ שֶׁל אֶלִּיָּהוּ the wailer's musical instrument. Ib. XV, 6.—Ch. אֶלִּיָּהוּ q. v.

**אֶלִּיָּהוּ** m. (אֶלִּי to roll, sec. r. of אֶלִּי; comp. a. דּוּל. comp. גִּלְגִּלִּים 1) (cacophem.) *idol*. Ab. Zar. IV, 3 (Talm. ed. י' ע''); a. e.—Pl. אֶלִּיָּהוּ. אֶלִּיָּהוּ (abbr. אֶלִּי) *idolatry*; also *idol* (comp. אֶלִּיָּהוּ). Snh. 97<sup>b</sup>. Yoma 9<sup>b</sup>; a fr.—2) *offal of meat*, v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ** ch. same.—Pl. אֶלִּיָּהוּ. Targ. Y. Lev. I, 2.

**אֶלִּיָּהוּ** (= אֶלִּיָּהוּ) *to lament*. Targ. Is. XV, 4 (XIV, 31); Joel I, 11.

**אֶלִּיָּהוּ** Pa. of אֶלִּיָּהוּ.

**אֶלִּיָּהוּ** m. (v. preced.) *spy*.—Pl. אֶלִּיָּהוּ. Targ. Gen. XLII, 9; a. e. (ed. Berl. אֶלִּיָּהוּ).

**אֶלִּיָּהוּ** 1) בֵּית אֶלִּיָּהוּ pr. n. pl. *Beth-Elīm*, near Mount Tabor. Gen. R. s. 99 beg. Mekh. Yithro s. 5 (אֶלִּיָּהוּ).—2) אֶלִּיָּהוּ pl. of אֶלִּיָּהוּ q. v.

**אֶלִּיָּהוּ**, v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ** m., **אֶלִּיָּהוּ** f. (אֶלִּי) *strong, influential; violent*. Targ. Y. Gen. XXV, 23; a. e.—Git. 60<sup>b</sup>, a. fr. כָּל דָּא גַּבֵּר who ever is in power wins (right of possession in cases in which the judge is unable to decide). Hull. 39<sup>b</sup> אֶלִּיָּהוּ a powerful man (defying the law).—Keth. 14<sup>a</sup> לֵיהּ בְּרִיָּה אֶלִּיָּהוּ to him the positive assertion is the stronger argument.—Pl. אֶלִּיָּהוּ Hull. 76<sup>a</sup> *thick* (sinews). Kid. 59<sup>a</sup> דָּא בִּגְמָא דָּא a village community of violent men.—Fem. Kidd. 44<sup>b</sup> מִי אֶלִּיָּהוּ אֶלִּיָּהוּ is she as strong, has she the same authority as her father has? B. Mets. 34<sup>a</sup> מִי אֶלִּיָּהוּ מִמִּתְנִיחָא אֶלִּיָּהוּ is (the Boraitha) stronger (less pliable) than our Mishnah?—Hull. 48<sup>b</sup> אֶלִּיָּהוּ *the strong, thick* (pin).—Pl. אֶלִּיָּהוּ. Yeb. 43<sup>a</sup> אֶלִּיָּהוּ strong, thick combs.

**אֶלִּיָּהוּ**, v. preced.

**אֶלִּיָּהוּ** 1) (= אֶלִּי if; לא=not; מִאֶלִּי *quidem, somehow*) *unless, but for* (followed by שׁ; comp. אֶלִּיָּהוּ 1). Num. R. s. 18, end וְכִי שְׁמַעְמָ וְכִי אֶלִּיָּהוּ but for the sticky substance in the nose intercepting the evil smell.—2) (= אֶלִּיָּהוּ if somehow) *if* (ruling the verb without mediation of a relative; comp. אֶלִּיָּהוּ 2). Ib. אֶלִּיָּהוּ if (the harsh ringing sound) should take a permanent hold of his ear, it would be bound up (with his body, sub. בְּלִבִּי as in Tanh. Hukkath 1, where our w. is substituted by אֶלִּיָּהוּ).—3) v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ** II, **אֶלִּיָּהוּ** m. 1) *mute*, v. אֶלִּיָּהוּ. Targ. Y. Ex. IV, 11.—2) *thick*, v. אֶלִּיָּהוּ. Hull. 76<sup>b</sup>.

**אֶלִּיָּהוּ** f. (אֶלִּי) 1) *strength, force*. Targ. Job XXX, 21. Targ. Y. Ex. XXV, 2. Comp. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ** m. (אֶלִּי) 3) *mute*. Targ. Ps. XXXVIII, 14 Ms. (ed. אֶלִּיָּהוּ).

**אֶלִּיָּהוּ**, v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ**, v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ** (אֶלִּי) m., only in pl. אֶלִּיָּהוּ, אֶלִּיָּהוּ &c. (אֶלִּי, comp. אֶלִּי in Hebr. Dict. a. רִסָּס) *ruins, debris*. Lev. R. s. 19 (referring to Amos VI, 11) הָרִין רִסָּסָה אֶרֶץ מִיִּנְיָה אֶלִּיָּהוּ (read רִסָּסָה) of what is demolished by making breaches, there remain ruins, וְהָרִין while of what is demolished by chopping, no ruins remain; Koh. R. to X, 18 (corr. acc.); Cant. R. to IV, 14. Comp. אֶלִּיָּהוּ and אֶלִּיָּהוּ.

**אֶלִּיָּהוּ**, v. אֶלִּיָּהוּ.

**אֶלִּיָּהוּ** m. (ἡλιαστός, acc. fr. ἡλιόω, v. Gr. Dict.) *a luscious wine* (vinum dulce) for which the grapes were to be dried in the sun for three days, after which they were gathered and trodden on the fourth during the full fervor of the mid-day heat (Sm. Ant. s. v. *Vinum*; Columella XII, 27). Men. VIII, 6 אֶלִּיָּהוּ Mish. (Ar. ed. Koh. אֶלִּיָּהוּ, Talm. ed. 86<sup>b</sup> אֶלִּיָּהוּ B. Bath. 97<sup>b</sup> אֶלִּיָּהוּ Ar. (Var.



II, 77<sup>d</sup>; a. fr.—Kel. XV, 1, v. next w.—Midr. Till. to Ps. XIX, a ship coming 'מא' V. אֶלֶסְנִידְרִית.

**אֶלֶסְנִידְרִית** f. *Alexandrian*. Kel. XV, 1 'א' ספינה א' Mish. ed. (Talm. ed. אֶלֶסְנִידְרִית) Alexandrian ship, i. e. Sea ship with water reservoirs. Sabb. 90<sup>a</sup>, a. e. 'א' Alex. nitron. Tosef. Nid. IV, 17 Cleopatra 'א' מלכה א' (ed. Zuck. אֶלֶסְנִידְרִית) Egyptian queen.—Pl. אֶלֶסְנִידְרִית, v. אֶלֶסְנִידְרִית.

**אֶלֶל** (sec. r. of אֶלֶל, v. אֶלֶל; cmp. עֶלֶל 1) *to circle*. Pi. אֶלֶל *to go around; to espy, track*. Cant. R. beg. (play on אֶלֶל a. הוֹרֵה a. הוֹרֵה אֶלֶל אֶלֶל thou didst search after the words of the Law. Pesik. R. s. 47 *kafar* (Job XXXIX, 29) has the meaning of espying (ed. incorr. אֶלֶל, v. ed. Friedm. p. 190<sup>b</sup>).—[2] *to point out*; 3) *to tie around; to be strong*; v. אֶלֶל, אֶלֶל, אֶלֶל &c., a. אֶלֶל.]

**אֶלֶל**, Pa. אֶלֶל ch. same. Targ. Num. XIII, 2; a. fr.—Deriv. אֶלֶל, אֶלֶל.

**אֶלֶל** h. אֶלֶל ch. m. (b. h. אֶלֶל Job XIII, 4; v. אֶלֶל; cmp. אֶלֶל *soft, lax object, whence fatty substance, offal of meat*. Targ. Job. 1. c.—Hull. IX, 1 (Gem. 121<sup>a</sup>, diff. of opin. as to what kind of offal is meant in the Mish., v. אֶלֶל). Ib. הַמְכֻנִּים אֶלֶל the offal gathered (as a ball). Zeb. III, 4.—Toh. I, 4 אֶלֶל. Meil. 7<sup>a</sup> אֶלֶל בִּידָה וְכ' אֶלֶל, because there is no substantial value in it. Zeb. 35<sup>a</sup> אֶלֶל if one had an inappropriate thought about *ālāl* of fowls (which is fit to eat).

**אֶלֶלָא** or **אֶלֶלָא** m. (אֶלֶל; cmp. b. h. אֶלֶל) *treading the wine or olive press; quantity put into the press at a time*. B. Mets. 105<sup>a</sup> אֶלֶלָא . . . . . בא' Ar. (ed. א'') the one Rabbi treats of a place where they ordinarily put one *khor* (measure) into the press at a time, &c. Esth. R. to I, 2 (referring to Esth. 1. c., and Neh. XIII, 15 'in those days'; play on *al'la* a. *al'lay*; v. next w.) אֶלֶל 'wine pressing' (on Sabbath, Neh. 1. c.) and 'woe' (persecution as punishment) were those days marked for.

**אֶלֶלִי** (b. h.; v. אֶלֶל II, ילל) *woe*. Lev. R. s. 17, a. e.; v. next w. Tanh. Aharé 2 אֶלֶלִי (corr. acc.); ed. Bub. 3.

**אֶלֶלִיָא** m. pl. (v. preced.) *woe-makers*, a word coined for playing on הוֹלֵלִים (Ps. LXXV, 5, a. e.). Lev. R. s. 20; a. e.; v. אֶלֶלִיָא for correct vers.

**אֶלֶלִים** (b. h.; v. אֶלֶל, v. אֶלֶל 1) [to surround]; *to connect, tie* (cmp. אֶלֶל; intr. *to be tied up, excluded, lonely, mute*; v. אֶלֶל II, אֶלֶלִים, אֶלֶלִים.—2) *to grow, be strong*, v. אֶלֶל. Cmp. אֶלֶל I. [Cmp. אֶלֶל Ps. LVIII, 2, LXX *āpa*, a. v. אֶלֶל I.]

**אֶלֶלִים** ch., intr. אֶלֶלִים (Pa., עֶלֶלִים) (v. preced.) 1) *to be or grow strong, to grow*. Targ. I Chr. XXII, 12 (13) אֶלֶלִים (h. text אֶלֶלִים, Var. עֶלֶלִים). Targ. O. Deut. XXXI, 6; 7; 23 ed. Vien. אֶלֶל (ed. Berl. 'ע', v. Berl. Targ. O. II, p. 59).—B. Bath. 124<sup>a</sup>; 135<sup>b</sup> (he left them) אֶלֶלִים a slender palm-tree and it grew thick.—2) *to tie*, v. אֶלֶלִים.—3) *to be mute*; v. Ithp.

Pa. אֶלֶלִים 1) *to be strong*, v. supra.—2) *to strengthen, support*. Targ. II Chr. XI, 17; a. e. Part. pass. f.

**אֶלֶלִים** *resolved, insisting upon*. Targ. Ruth I, 18 (h. text אֶלֶלִים).—B. Kam. 90<sup>a</sup> אֶלֶלִים רַבְּנֵי וְכ' the Rabbis fortified the husband's right (gave him superior privileges). Kidd. 43<sup>a</sup> אֶלֶלִים קָא מְאִלְמִינָא לְמִיחְרִיהָ (Rashi אֶלֶלִים) we (the court) give him privileges.—3) *to overpower*. Sabb. 156<sup>b</sup> אֶלֶלִים his appetite overwhelmed him.

Ithpa. אֶלֶלִים 1) *to make one's self strong, to summon strength*. Targ. Job XXXVI, 19.—2) *to become mute, be silenced*. Targ. Ps. XXXIX, 10. Targ. Koh. XII, 6. [Targ. Ps. XC, 10 מְאִלְמִין (for h. text אֶלֶלִים?). [Targ. Job VI, 6 Ms. Vers. מְאִלְמִין (?), h. text אֶלֶלִים.]

**אֶלֶלִים** m. (b. h.; v. אֶלֶל 1) cmp. אֶלֶל *mute, unable to speak*; also *ignorant*. Ter. I, 6; a. fr.—Ruth. R. to IV, 1 (ref. to *almoni*, Ruth. 1. c.) אֶלֶלִים he was unable to speak of (excluded from) the Law (ignorant).—Pl. אֶלֶלִים אֶלֶלִים. Shh. 71<sup>a</sup>; 100<sup>a</sup>.—Fem. אֶלֶלִים. Num. R. s. 9. Hull. 79<sup>a</sup>. Sot. 10<sup>b</sup> אֶלֶלִים; a. e.

**אֶלֶלִים** ch. same. Targ. Ex. IV, 11.—Pl. אֶלֶלִים &c. Hag. 3<sup>a</sup>; Yalk. Ex. 356; Deut. 440. [Hull. 76<sup>b</sup> אֶלֶלִים, v. אֶלֶלִים II, 2.]

**אֶלֶלִים** *strong*, v. אֶלֶלִים.

**אֶלֶלִים** m. (cmp. b. h. אֶלֶל, v. אֶלֶל) *confirmation*; (dial. term) *consequently*. Pes. 2<sup>b</sup> אֶלֶלִים אֶלֶלִים consequently *ôr* means day-light. Sabb. 151<sup>a</sup>; a. fr.

**אֶלֶלִים** (על למה? why? wherefore? Erub. 3<sup>a</sup> אֶלֶלִים why did R... say &c.?—Yoma 2<sup>b</sup> אֶלֶלִים why should separation not be required &c.?; a. fr.

**אֶלֶלִים** m. (b. h. אֶלֶלִים, עֶצֶר אֶלֶלִים, עֶצֶר אֶלֶלִים) 1) *red coral*. Tosef. Kel. B. Mets. III, 13; Kel. XIII, 6; Sabb. 59<sup>b</sup>; Y. ib. VI, 8<sup>b</sup> top.—2) pl. אֶלֶלִים, אֶלֶלִים *a species of cedar-tree, prob. coral-wood* (v. infra as to various opinions). R. Hash. 23<sup>a</sup>; B. Bath. 80<sup>b</sup> sq. אֶלֶלִים *almugim* is coral (apparently a confusion of *coral* and *coral-wood*). Y. Keth. VII, end, 31<sup>d</sup> אֶלֶלִים *alm* is the aloe-wood (*agallochum*); (Gen. R. s. 15 beg. אֶלֶלִים Ar., ed. אֶלֶלִים, אֶלֶלִים corr. acc.). Pesik. R. s. 33 (ref. to II Chr. II, 7 a. I Kings X, 12); v. גִּלְמִי.

**אֶלֶלִים** pl. אֶלֶלִים ch. same. Targ. I Kings X, 11; 12. II Chr. IX, 10; 11.

**אֶלֶלִים** I m. (v. אֶלֶלִים) *a cedar species, oak [or terebinth]*. Pl. אֶלֶלִים. R. Hash. 23<sup>a</sup>; B. Bath. 80<sup>b</sup>; v. אֶלֶלִים a. בְּיָמֵינוּ.

**אֶלֶלִים** II m. (b. h. אֶלֶלִים, v. אֶלֶלִים) [*tied up, secluded*; cmp. Targ. I Sam. XXI, 3 טָמִיר for h. אֶלֶלִים] *widower*. Keth. 7<sup>b</sup>; a. fr.

**אֶלֶלִים** m. (b. h. אֶלֶלִים *unnamed, unknown*, v. preced.) pr. n. m. *Almoni*. Ruth R. to IV, 1 'א' אֶלֶלִים the man's name was Ploni Almoni. Cmp. אֶלֶלִים.

**אֶלֶלִים** Tosef. Kel. B. Mets. III, 13 read אֶלֶלִים.

**אֶלֶלִים** m. (prob. corrupt, for אֶלֶלִים *harbor*. Y. Succ. II, beg. 52<sup>d</sup> אֶלֶלִים בְּנִיחָהּ when the ship lies in port.

**אָלמלאַ**, **אָלמלאַ**, **אָל** 1) (=אילוי-מא-קא) *if in any way not, if not, but for* (usu. without verb or followed by וְ- or וְ-; cmp. אָלמלאַ I, 1). Snh. 49<sup>a</sup> א' דוד וכו' but for David (studying the Law), Joab could wage no war. Meg. 12<sup>b</sup> א' אגרות וכו' but for the previous letters. Tanh. Hukkath 1 (ed. Bub. 1 לא אס); a. fr.—2) (=אילוי-מא-קא: cmp. אָלמלאַ I, 2) *if indeed*. Meg. 24<sup>b</sup> אלה לוי [Ms. M. אלה לוי] if thou wert a Levite. Keth. 33<sup>b</sup> אלה לוי אלה if they had lashed Hananiah &c. Sabb. 118<sup>b</sup>; a. fr. [A differentiation of spelling which may have existed for the two opposite meanings of our w., is untraceable; v. Lowe, Pesachim, p. 28.] Cmp. איללי.

**אָלמן** (deriv. of next w.) *to reduce to widowhood, bereave, desert*. Pes. 49<sup>a</sup> אה אשהו will be forced to desert his wife (to leave his home).—*Nithpa*. נהאמנה *to become a widow*. Y. Keth. II, beg. 26<sup>a</sup> (Mishn. ed., a. Talm. Bab. נהאמנה, v. ארמל).

**אָלמנה** f. (b. h.; v. אָלמון) *widow*. Keth. I, 1; 2, v. ארמל. Kidd. 75<sup>a</sup> אלה עיסה the widow of one of spurious descent; v. עיסה; a. fr. Transf. א' דלת a *frameless* door (or *made of one piece*). Erub. 101<sup>a</sup>; v. גשמה.—Denom.

**אָלמנות** f. (b. h.) *widowhood*. B. Bath. VI, 4 א' ביה (98<sup>b</sup>; Ms. M. ארמנות) a house in which to live in case of widowhood. Yeb. 45<sup>a</sup>; a. e. Y. Keth. V, 29<sup>d</sup> bot. דרי ארמנות, v. ארמנות II.

**אלנטיאות**, v. אלוניאיו I.

**אָלניסוף**, **אָלניסוף** (read אלה ἐλλήνοισι) *Hellenic, in Greek*. Tanh. Tsav, 2 [a gloss] א' קטבד קטבד'א in Greek *katab'kha* (Hos. XIII, 14) means κατὰβα descend; v. Yalk. Jer. 333. Y. Sot. VII, beg. 21<sup>b</sup> קלון קריין שבע אלוני heard them read the *Sh'ma* in Greek.

**אָלניקי**, **אָלניקי** f. pl. (=על-ענקא) *on the neck* poles used to carry burdens on the shoulder of two or more persons (v. Sm. Ant. s. v. *Falangæ, phalangæ*, which is of Semitic origin). Bets. 25<sup>b</sup> what means 'provided no carrying on shoulders takes place'? Ans. באלניקי. Ar., Ms. M. (ed. באל') by means of *alanke* (phalangæ). Ib. למיפך אלה ed. (Ms. באל') to be taken out &c. (carried in a sedan chair through which poles are put). Ib. Am. and Mar Zut. allowed themselves to be carried on shoulders of men בשבועא דריגלא באלני Ar., Ms. M. (ed. our w. absent) on a Sabbath during the festive week on phalangæ (to the lecture room). V. בלניקי.

**אָלס** *Pa. אָלס, אָלס* (contr. of אלעס, v. לעס) *to craunch, bite*. B. Kam. 84<sup>a</sup>. Git. 70<sup>a</sup>.

**אָלס** pr. n. m. *Alas* (Valens; v. וָלס) 1) an Amora. Y. Kil. I, 27<sup>a</sup> top.—2) (?) Snh. 64<sup>a</sup> Sabta son of A.; v. אָלס.

**אָלס**, **אָלס** pr. n. *Hellas* (=Græcia Magna). [That Italian places are meant in quot. below, is obvious from Targ. Ezek. XXVII, 7, v. אישליא.] Targ. Y. I Gen. X, 4 א' וטרסס (h. text וררשיש וררשיש) *Hellas and Taras* (Tarentum,

v. וטרסס); Targ. Y. II ib.; Y. Meg. I, 71<sup>b</sup> bot. אלסטרסס; Gen. R. s. 37, beg. אלסטרסס, אלסטרסס (corr. acc.). [Targ. Y. a. Midr. reflect geograph. a. ethnograph. conditions and notions of their own days.]

**אָלסרס**, **אָלסרס** (אָלסרס) [the final ס freq. read ס in ed., as אָלסרס &c.] f. (v. אָלס) pr. n. pl. *Ilsis &c.* (grottoes near Tiberias; v. Jos. B. J. II, 20, 6) *ruins* of fortified caves. Koh. R. to III, 9 אלס' Y. Shebi. IV, 35<sup>c</sup> top אלסרס; Gen. R. s. 34 אלסרס; Ruth. R. to I, 17 אלסרס (א'); Yalk. Ezek. 351 אלפסס; cmp. אָלסרס a. אָלסרס.

**אָלסרין**, v. אָלסרין.

**לעזר**, **לעזר** pr. n. m. *Elazar*. 1) E. b. Poira, counsellor of John Hyrcanus. Kidd. 66<sup>a</sup>.—2) Several Tannaim: a) E. b. Azarian; E. b. Arakh. of the second generation; b) E. b. P'rata; E. of Modim, of the third gener.—c) E. b. Jacob; E. b. Shamua; E. b. Simon (bar Yohai); E. b. R. Yose the Galilean, of the fourth gener.—3) Several Amoraim: a) E. b. Antigonus; E. b. R. Yannai, of the second gener. Y. Ber. V, 9<sup>b</sup> bot.; a. e.—b) E. bar Abina. Ib. I, 3<sup>c</sup> bot.—c) R. Lazar or E. (in Babli E. b. P'dath) one of the most renowned Amoraim of the third gener. Erub. 65<sup>b</sup>; a. v. fr.

**אָלעין**, v. אָלעין.

**אָלף** (b. h.) *thousand*. *Du. אָלפּיס. —Pl. אָלפּיס. —א' א' a million*. Gen. R. s. 8 א' שני; a. fr.—Ex. R. s. 5 *two thousand* (men); a. e.

**אָלפא**, **אָלפא** ch. same. Targ. O. Ex. XXXVIII, 25 אָלפא ed. Berl. (Y. אָלפא); a. fr.—Snh. 95<sup>b</sup> א' וד one thousand. Bekh. 8<sup>b</sup> וד one hundred thousand zuz; a. fr.—*Pl. אָלפּין, אָלפּין*. Targ. Ex. XXXVIII, 26; a. fr. Targ. I Sam. XVIII, 8; a. fr.—Y. Dem. VII, 26<sup>b</sup> bot.; a. fr.

**אָלף** II, **אָלף** (אָלף) (h. אָלף, ל' to join, be joined) *to become used; to learn, study, train one's self. —אָלף accustomed, used to*. Targ. I Sam. XVII, 39. Targ. O. Num. XXII, 30.—Targ. Deut. V, 1; a. fr. (v. also אָלף). —Cant. R. to II, 2 רבי דילף would you like to study? B. Bath. 111<sup>b</sup> top צבי למילף take me away from here, this man has no desire to learn (but only to argue). Taan. 4<sup>a</sup> man is bound נפשיה [prob. למילף, v. infra] to train himself to be gentle; a. fr.

*Pa. אָלף, אָלף to train, teach*. Targ. Ps. XVIII, 35 מילף (=מילף). Targ. Prov. XI, 25; a. fr.—Koh. to IX, 10 thou didst emigrate למילף for the sake of studying, ודא but he emigrated for the sake of teaching. Y. Dem. I, 22<sup>a</sup> top ולא כן אָלפן דבי (not אייל) did you not teach us thus?—א' וכו', v. infra.

*Af. אילף as Pa. Lev. R. s. 30 וכו' עלי* offers arguments in my favor.

*Ithpa. אילף to exercise, practice, exert one's self*. Targ. Is. II, 4; XXVI, 9.

**אל"ף** *Alef*, the first letter of the Alphabet. Y. Snh. I, 18<sup>a</sup> bot.; a. fr. Y. Yeb. IV, 6<sup>a</sup> באל"ף רבא בח"י רבא בח"י (referring to *harbah arbeh* Gen. III, 16) the embryo that counts *harbah* with Hé, (the numerical value being 212—days), will grow; that which counts *arbeh* with Alef (i. e. 208 days, or less than seven months) will lie down (die); (cmp. חרבה for differ. versions).—B. Bath. 168<sup>b</sup> ביה א' ביה ו' mere Alef Beth (arbitrary words). Gen. R. s. 1 קרא חגר א' the Alef complained.—Y. Sabb. XVI, 15<sup>c</sup> top אחד א' ביה א' one of the alphabetical acrostics (chapters) of Lamentations.—*Pl.* אלפ"ן. Sabb. 103<sup>b</sup>. Ex. R. s. 38; a. e.—א"י. Y. Ber. II, 4<sup>d</sup> bot. they pronounce א' Ayins like Alefs.—[Sabb. 103<sup>b</sup> ו' דאזרך זכ'—ed. (Ms. M. omits דאזרך) they differ as to one who wrote on the Sabbath two such letters as Alef, Alef (of *āzzerkha* Is. XLV, 5) being merely vowels; v. בגלגל.]

**אלפ"א** 1) ch. *Alfa*=Alef. Cant. R. beg. the poet א' ביה א' ביה א' when writing alphabetical acrostics. Lam. R. introd. (R. Hama b. H.) מן תלתא חלחא פסוקי א' ביה א' belonging to the alphab. acrostics (in Lamentations) of three verses for each letter.; a. fr.—2) (*ἄλφα*) *Alpha*, the first letter of the Greek Alphabet. Shek. III, 2. Men. VIII, 1 לסילור א' best quality of flour. Ib. 6.

**אלפא**, v. אָלפּאָ I.

**אלפא** *ship*, v. אֵלפֶּאָ.

**אלפבתיין** m. pl. (*ἀλφαβηταίους*) *alphabetic acrostics, songs*. Ruth R. to III, 13 (ed. אלפבתיין, אלפבתיין, corr. acc.).

**אלפביתא** m., pl. אלפביתין same. Koh. R. to I, 13; v. אלפ"א.

**אלפנמרון, אלפבתין**, v. אלפבתיין.

**אילפס, אלפס** c. (=כס q. v.) a *tightly covered pot, stew-pot*, contrad. to קדירה a boiling pot. Ned. 51<sup>a</sup> א' dish goes first in a pot א' שוירד לא' before it is put in a stew-pot for steaming. Y. Hall. I, 58<sup>a</sup> top.—Pes. 37<sup>a</sup> כ' וכיסויי *stew*.—Gen. R. s. 1, end א' as a pot with its lid.—*Pl.* אלפסין. Bets. 32<sup>a</sup>, v. אירובית.

**\*אלסרין, אלצרין** m. pl. (Syr. אלסר P. Sm. 155; 212; an abbrev. of אלכסנדריין, v. אלכסין) a *species of pistachio* (tree or fruit). Y. Dem. II, beg. 22<sup>b</sup>; Y. Maasr. I, 48<sup>d</sup> bot. א'—Tosef. ib. I, 1 אילס'. Ib. III, 14 אילאסרין ed. Zuck. (Var. אלרסין).

**אלקולאין, אלקולאין\*** Cant. R. to I, 11 שלמד א' ביערזו של חקב"ה, a corruption; read: שלמד אינקלס; (עקילס) בן אחורו של חררייטס [The entire clause seems to be a gloss.]

**\*אלקים** (b. h.) a symbolized pr. n.: *No-Standing*. Y. R. Hash. I, 57<sup>a</sup> bot. עמו א' ומלך א' but the King (the Lord)—no standing (on his decrees) is with him; he desires not to insist upon his decrees (but permits repentance to set them aside).

**אלקטו, אילקט, אלקט**, v. next w.

**איל' אלקט** f. (*ἐλκτική*, sub. *κλίμαξ*; v. also אילקטי) *winding staircase*. Tosef. Erub. VIII, 11 (V, end) five compartments א' הפתוחות ed. Zuck. (ed. אלקט) opening towards a common winding staircase. Ib. ואסורין בחילקטי ed. Zuck. (ed. באלקטין, Var. בריאלקטו corr. acc.) and are forbidden the use of &c.

**אלקטיות** f., pl. אלקטיות (לקט, v. חילקט) *stack of grain, shed for stacks* in the field. [Comment. fr. קייט summer.] Maasr. III, 7 the stores in א' חורגנין וזא' (Ms. M. אלנקטיות) turrets and sheds in the field are exempt from tithes (until brought home).

**אלקים, אלקים**, v. אֵלִים.

**אלקים** Pesik. R. s. 21, ed. Fr. p. 108<sup>a</sup>, read וליקרוס v. גירוס.

**ארקבמא, ארקפמא, אלקפמא** m. (*ἀργαπέτης*, *Arkafta*, Palm. inscript., Zeitschr. der Deutsch. Morgenl. Ges. XVIII, 89—90; Syr. ארזבד, Pers. arzabedes; v. Perl. Et. St. p. 105) a high dignitary in Persia. Targ. Y. Gen. XLII, 44 (ed. Vienna אלקפמא); a. e.—Shebu. 6<sup>b</sup> אלקפ'. Y. ib. I, 32<sup>d</sup> bot. ארקב'. Y. Ber. II, 5<sup>a</sup> top Ar. (ed. . . ., corr. acc.).—Zeb. 96<sup>b</sup> (prov.) ארקפ' נקטן א' ביד ריה א' ליה ליד (אלקפמא נקטן ריהא Ms. M. (ed. . . . ריהא) the Ark. took us by the hand, and the scent came into the hand (undue pride of accidental acquaintances).

**אלקפרין**, v. אַלְקֶפְרִין.

**אלקפמא=אלקפמא**.

**אלר' אלקר'א** f. (*ἡλάρια*) *day of rejoicing*, both private and public; esp. *days of public rejoicings appointed by a new emperor, consisting of games, masquerades &c.* Pesik. Sh'mini p. 193<sup>b</sup> while the King is engaged א' בא' in his hilaria, ask of him what you need. Cant. R. to IV, 4 לא דיי עומדין באלר'א ו' (corr. acc.) (at Mount Sinai) they did not stand (as) in hilaria, but in awe, trembling &c.

**\*אלר'א** a *disease*; prob. a corruption of אילר'א (*εἰλεός, ileus*) *iliac passion, spasm of the abdominal muscles connected with vomiting*. Git. 70<sup>a</sup> א' א' מיושב אחורו א' Ar. (ed. רלר'א as in the sentence following).

**אלתא, אלתא (אלותא)** f. ch. (=ח. אלת) *post, pole, door-post*. Targ. Josh. XXIV, 26 (ed. Vien. I אילתא).—*Pl.* (of אלותא) אלתא. Targ. Is. VI, 4 אלתא (ed. Vien. אלתא). B. Bath. 73<sup>a</sup> א' באלותא ר'א ר'א Rashi (ed., sing. אלתא) and we struck it with clubs; v., however, אלתא. Bets. 33<sup>b</sup> א' א' א' ויהיב לן א' and gave us each several branches (Rashi), v., however, אלתא.

**אלתוסבפראות** m. (=ח. אלת, a. חוס, v. חוסבפרא; cmp. I Chron. XXVII, 25); v. אלת-comes *thesaurorum, chief-treasurer*. Midr. Till. to Ps. XV *magor* (his resort, stores) that is א' שלי his (the Roman Emperor's) chief treasurer (or plur. treasurers).

**אֶלְתִּית** f. *Ilith*, name of a large fish (prob. from its place, v. הַיִּלְתָּא. Makhsh. VI, 3 (Mish. ed. אֶלְתִּית). Tosef. Kel. B. Mets. V, 7.

**אֶלְתִּית** (=עַל-אֶת־) *on the spot, forthwith*, always with לִי. Gitt. III, 3 (Mish. Talm. Y. עַל אֶת־). R. Hash. 6<sup>a</sup>; a. v. fr. (in Hebr. phraseol.).

**אִם** (b. h.; cmp. אִי a. אִי 1) *if, when*. Mekh. Yithro, end אִם שְׁבִיחָה רְשׁוּת כל אִם every *Im* (If) in the Torah refers to voluntary actions (which you may or may not do) except three &c. Y. Gitt. VII, 48<sup>d</sup> אִם דָּאֵמֵר אִם because he said, *If* (I die), i. e. conditional divorce. Succ. 53<sup>a</sup> אִם אִם when I am here; a. fr.—2) *whether*. Yoma III, 1; a. fr.—אִם . . . אִם *whether . . . or*. Y. Pes. VI, beg. 33<sup>a</sup> אִם אִם whether or not the Passover ceremonies supersede the Sabbath; a. fr. [Ib. הוֹלֵל אִם read אִם אִם read אִם, as before.]—אִם אִם (abbrev. אִם) *if this be so*. Ber. I, 1; a. fr.—אִם אִם (abbr. אִם) *only when indeed, not until, unless*. Keth. 76<sup>a</sup>; a. fr.

**אִם** f. (b. h.; אמם, אמה, אִם; *to press, embrace, join, support, lead*; v. אמן, אמר, אמין &c.; cmp. אב) 1) *mother*, freq.=*my mother*. Sabb. 134<sup>a</sup>; a. fr.—Y. M. Kat. III, beg. 81<sup>c</sup> אִם הִיא חָק אִם left his mother's lap (Palestine).—Num. R. s. 10 (ref. to *immo* Prov. XXXI, 1) אִם הַרְוּרָה אִם 'his mother' that means the Law which trained Solomon and which is called a mother of those studying it, as you read (Prov. II, 3; text אִם is אִם *em*).—2) *womb, mouth of the womb*. Hull. III, 2 (54<sup>a</sup>) אִם if the mouth of the womb is absent, cut out. Bekh. IV, 4 (28<sup>b</sup>).—Transf. *legitimate existence, authority*. Succ. 6<sup>b</sup>, a. fr. לְמִסְוֵרָה יֵשׁ אִם the traditional Scripture text (letters without vowels) is authoritative in Biblical interpretation, opp. לְמִקְרָא יֵשׁ אִם the traditional reading (vowels) must guide us, e. g. בחֲלֵב (Ex. XXIII, 19) may be read בְּחֲלֵב as the traditional vocalization, or בחֲלֵב *in the fat of*.—Pl. אִמְהוֹת, אִמְהוֹת. Kidd. IV, 4 her genealogy must be traced back אִם אִם to the mothers of four generations (on each side) which is eight mothers. Y. Snh. II, 20<sup>b</sup> bot. they are not אִם אִם אִם אִם maid-servants but mothers (of the nation).—Transf. אִם אִם של בצלִים *seed-onions*. Peah III, 4. Erub. 29<sup>a</sup>; a. e.—Ch. אִם אִם. [Koh. R. to XII, 7 דְּבִצְלִי אִם, v. אִם אִם.]

**אִמָּה**, v. אִמָּה.

**אִמָּה** *cubit*, v. אִמָּה.

**אִמָּה I, אִמָּה II** f.=h. אִמָּה. Targ. O. Deut. XXIII, 18; v. אִמָּה.

**אִמָּה II, אִמָּה**, fut. יִמָּה, imper. יִמָּה (אִם *to join*, v. אמר) *to say, speak, think*. Targ. Y. Gen. XXXIII, 10.—Freq. in Talmud.—אִם אִם even if you will say, i. e. it may come right even if you assume that &c. Succ. 13<sup>b</sup>; a. fr.—אִם אִם, or אִם אִם must it be said, *does it mean to say?* Ib.; a. fr.—אִם אִם and if you should object. Ib.; a. fr.—אִם אִם but rather say, i. e. the correct version is. Ib.; a. fr.—אִם אִם now read the second clause, i. e. how will you understand &c.?

Ber. 21<sup>b</sup>; a. fr.—אִם אִם I might think. Ib.; a. fr.—אִם אִם I might have thought, I might have been led to believe. Erub. 74<sup>b</sup> אִם אִם what might I have been led to believe?; a. fr.—אִם אִם let him express his opinion in agreement with his authority, i. e. why does he not say so expressly? Taan. 3<sup>a</sup>; a. fr.—Pes. 7<sup>b</sup> אִם אִם what else should he say? אִם אִם should he use the expression *lamol*?—Gitt. 47<sup>b</sup>, a. fr. אִם אִם it may occur to you to think; v. אִם אִם. Yoma 85<sup>b</sup> אִם אִם had I been there, I should have said.—אִם אִם=אִם אִם I say, speak of, v. אִם אִם. Gitt. 47<sup>b</sup>; a. fr.

**אִמָּה**, **אִמָּה** pr. n. pl. (Εμμαιους, Αμμαιους, hellenized form of אִמָּה, אִמָּה) *Emmaus, Ammaus*, a town in the plain of Judæa (or Philistæa), renowned, in Talmudic days, for its warm springs and luxurious life. Koh. R. to VII, 7, a. e. [Ib. 11 אִמָּה prob. אִמָּה]. Cmp. דִּמְסִיר. [Other forms: אִמָּה, אִמָּה, אִמָּה. For other places by that name, v. Neub. Géogr. p. 100.]

**אִמָּה** (=אִם אִם=עַל מָה) *wherefore? why?* אִם אִם לא *why not?* Sabb. 48<sup>a</sup>. Erub. 70<sup>a</sup>; a. v. fr.

**אִמָּה** (=עַל מָה) *to whom?* v. אִם and אִם.

**אִמָּה**, **אִמָּה** m. (Pers. anbûh, Perl. Et. St. p. 18; cmp., however, אִם אִם Ezek. XXXIII, 31) *crowd, escort*. Yoma 87<sup>a</sup>; Snh. 7<sup>b</sup>. Succ. 55<sup>a</sup>.

**אִמָּה** m., pl. אִמָּה (=עֵינָבִיל) *little grape*, i. e. *clapper* in the bell. Y. Sabb. VI, beg. 7<sup>d</sup> עֵשָׂה לָהֶן אִמָּה (corr. acc.) he put clappers in. V. אִמָּה.

\* **אִמָּה**, Lev. R. s. 5 על אִם אִם Ar. (ed. by cler. error אִם אִם) read אִם אִם *towers, battlements*; v. אִם אִם.

**אִמָּה**, **אִמָּה** m. **אִמָּה** f. (ἐμβολικόν, imburucum, corrupt. of involucreum, D. G. s. v.) *wrapper, cover, bundle*. Y. B. Mets. IV, beg. 9<sup>c</sup> אִם אִם Ar. (read אִם אִם; ed. אִם אִם) if one exchanges one bundle for another; cmp. אִם אִם. B. Kam. 114<sup>b</sup> ed. (Ar. אִם אִם, Ms. M. אִם אִם, v. Rabb. D. S. a. l. note).

**אִמָּה**, **אִמָּה** f. (v. next w.) *bottom*. Gen. R. s. 68, v. אִם אִם.

**אִמָּה**, **אִמָּה** f. (אִם, v. אִם; inserted) *bath-tub, bathing reservoir*. Ned. IV, 4 (Var. אִם אִם). Hag. 15<sup>a</sup> אִם Ar. (ed. אִם); a. fr.—Pl. אִם אִם. Y. Sabb. III, 6<sup>a</sup>.—Bab. ih. 40<sup>a</sup> אִם אִם (Ar. אִם אִם); Tosef. ib. III (IV), 3 ed. Zuck. אִם אִם (Var. אִם אִם) baths in large cities with ambulatories (v. Sm. Ant. s. v. *Baths*). [Y. Pes. III, beg. 29<sup>d</sup> אִם אִם, prob. a corruption.] Cmp. אִם II.

\* **אִמָּה** m. (ἀναβάτης, contr. ἀμβάτης) prop. *rider, traveller* on horseback &c.; hence (sub. אִם) *an ass used for marching* through the desert alongside of

(and sometimes tied to) the camel. Y. Sabb. V, 7<sup>b</sup> top א' what is an *ambates*? דמר סלק the ass of the traveller (from Egypt to Asia). Y. Kel. VIII, 31<sup>c</sup> אבהנוס (corr. acc.). V. לִיבְהֶקֶס.

**אֲמִירָה** f. (deriv. of אֲמִירָה) *water of the bath-tub, waste of the bath-tub*. Y. Sabb. VIII, 11<sup>c</sup> (גו) דמִשּׁוּג (גו) א' he who washes (his anus) in &c., is liable to a disease of the rectum.

\***אֲמִירָה**, read אֲמִירָה m. (ἄμυρος) *fire-scathed*. Midr. Till. to Ps. XXII, v. אֲמִירָה.

**אֲמִירָה** m. (cmp. אֲמִירָה; ב' inserted) *crop, store*. Keth. 105<sup>a</sup> smelt at (was an expert of) דִּמְרָה א' (Rashi, pl.) wine stores.—*Pl.* אֲמִירָה. Gitt. 56<sup>a</sup> א' וכ' קלנהו לִהְנוּ א' וכ' set fire to all those stores of wheat and barley.

**אֲמִירָה** m. (=אֲמִירָה, v. foreg.) *nut*. Sabb. 109<sup>b</sup> מֵא' אֲמִירָה from eating a nut on an empty stomach. Men. 35<sup>a</sup> א' כִּי in the shape of a nut; a. e.—*Pl.* אֲמִירָה. Hull. 59<sup>a</sup>. B. Mets. 60<sup>a</sup>.

**אֲמִירָה** m. (h. מִגִּישׁ) *magus, magian, a Persian priest and interpreter of dreams; magician, sorcerer*. Targ. Y. I Ex. VII, 15; VIII, 16.—B. Beth. 58<sup>a</sup>. Yoma 35<sup>a</sup> (Hull. 62<sup>b</sup>) א' פִּרְיָה Parvah is the name of a Persian magus after whom the cell in the Temple was named.—Sabb. 75<sup>a</sup> א' רב ושמאל א' Var. (read אֲמִירָה).—*Pl.* אֲמִירָה. Snh. 98<sup>a</sup> א' בְּטָלִי יִהְיֶה בְּטָלִי א' when (in Israel) the haughty shall cease to exist, the magians (among the Persians) shall cease.

**אֲמִירָה** m. (v. preced.) *a follower of magianism, believer in sorcery*. M. Kat. 18<sup>a</sup>.

**אֲמִירָה** f. (deriv. of preced. ws.) *magianism, magian practices*. Sabb. 75<sup>a</sup> א' רב ושמאל א' Ms. M. (ed. מגושהא, Var. אֲמִירָה) as to magianism Rab and Samuel differ, one declaring it to be sorcery, the other—blasphemy.

\***אֲמִירָה** referring to (the blood) which made him a proselyte (circumcision). Y. Ab. Zar. II, 41<sup>a</sup> top א' ולא הוּן אֵלָא א' his visions as to bloodshed had reference only to that (blood) which made him &c.; v. גִּירָה.

**אֲמִירָה** (מִדָּר; v. מִדָּר) *to form an approximate estimate, to guess; to appraise, judge, deliver an expert's opinion*. Erub. 58<sup>b</sup> א' אֲמִירָה he forms an approximate estimate of the height of the hill, and passes on. Snh. 78<sup>b</sup> אֲמִירָה they (the experts) declared his injuries to be fatal; (Y. ib. IX, 27<sup>a</sup> bot., also עֲמִירָה) א' the opinion was that he would recover; a. fr.—Hull. 51<sup>a</sup> אֲמִירָה the animal before taking a leap measures its strength.

*Hif.* אֲמִירָה same. Gen. R. s. 64 אֲמִירָה אֲמִירָה they had appraised it (the field,—as to how much it would yield). V. אֲמִירָה.

**אֲמִירָה** ch. same. Bekh. 61<sup>a</sup> אֲמִירָה I guessed this was thy intention. Keth. 68<sup>a</sup> אֲמִירָה in the one case it means that we have formed an opinion about him (know whether he is stingy or liberal).—*Part. pass.*

**אֲמִירָה**. Arakh. 20<sup>a</sup> א' וקאי א' he stands appraised, he has been valued before this.—Hence אֲמִירָה *believed to be wealthy*. B. Kam. 62<sup>a</sup> א' איניש א' Keth. 85<sup>b</sup> א' ידענא ביה דלא א' I know he is not rich. B. Bath. 8<sup>b</sup>.—Ib. 52<sup>a</sup> א' אֲמִירָה אם אֲמִירָה if you believe her to be wealthy. V. אֲמִירָה.

\***אֲמִירָה** m. (=על מִירָה, על מדלָא) *watchman's lodge on top of trees*. Sabb. 155<sup>a</sup> א' (קִלְיָה) *watchman's lodge on top of trees*. Sabb. 155<sup>a</sup> א' (קִלְיָה) Ar., Ms. M. (ed. דִּמְרָה) ladder for climbing up to the lodge.

**אֲמִירָה** a word in a charm formula. Sabb. 67<sup>a</sup> Ms. M. a. Ar. (ed. אֲמִירָה).

\***אֲמִירָה** אֲמִירָה or from Daromah. Y. Hor. III, end, 48<sup>c</sup>.

**אֲמִירָה** f. (b. h.; v. אֲמִירָה, v. אֲמִירָה) 1) *fore-arm, arm*. Sot. 12<sup>b</sup>; Ex. R. s. 1 אֲמִירָה הוּא אֲמִירָה the word אֲמִירָה (Ex. II, 5)—one says it means אֲמִירָה, her arm, the other says it means אֲמִירָה, her maid-servant (v. אֲמִירָה).—Lam. R. introd. (R. Josh. 2) א' דבצלי א' an arm (direction-post) &c.; v. קִצְלָה; Koh. R. to XII, 7 אֲמִירָה (בִּירָה) הִשְׁתִּיר אֲמִירָה the arm up to the axilla, *arm-pit*, name of an opening in a Temple door; v. however, infra. 4).—2) *cubit*, a measure equal to the distance from the elbow to the tip of the middle-finger. Keth. 5<sup>b</sup>; Men. 11<sup>a</sup> א' ז' this one (the middle-finger) is used for defining the cubit measure. Kel. XVII, 10 אֲמִירָה the standard cubit of the Temple proportions was six, that of the vessels five hand-breadths. Sabb. 31<sup>a</sup> א' הַבְּנִינִי the builder's cubit (instrument).—א' על א' square-cubit. Yoma 31<sup>a</sup>; a. e.—Zeh. 62<sup>b</sup> א' גְּרִימָה א' גְּרִימָה; Y. Yoma IV, 41<sup>c</sup> bot. גְּרִימָה a reduced cubit; v. קִצְלָה; also called כַּפְּתָה א' א' a cubit of six hand-breadths pressed together (sorrowing), opp. to שׁוֹחֲקָה א' א' a cubit of six wide-spread (laughing) hand-breadths. Erub. 3<sup>b</sup>, Y. Shek. VI, end, 50<sup>b</sup>.—Gen. R. s. 31 אֲמִירָה (א') Theban (Egypt.) cubit(?). B. Bath. 99<sup>b</sup> אֲמִירָה אֲמִירָה land for digging a dyke of one cubit's width; א' בִּירָה (Var. קִלְיָה, קִלְיָה) land for a creek or pond for watering cattle and washing clothes, of one cubit's width. —3) *membrum virile*. Sabb. 108<sup>b</sup>. Nid. 13<sup>a</sup> sq. B. Kam. 19<sup>b</sup>.—4) prop. *river-arm*, hence *canal, dyke, sewer*. Peah II, 2 אֲמִירָה הַמִּיָּם.—Yoma V, 6 אֲמִירָה אֲמִירָה אֲמִירָה the blood of both was mixed in the sewer; Tam. III, 6; B. Mets. 33<sup>a</sup>; Y. Hor. III, 48<sup>b</sup> top אֲמִירָה אֲמִירָה a sewer in the Temple called *the duct of the arm-pit* (from its shape; v. Grätz Monatsschr. 1880, p. 289; [emendation שִׁירָה unnecessary]; v. supra.—*Pl.* אֲמִירָה cubits. Kel. XVII, 10; a. fr.

**אֲמִירָה** f. (b. h.; v. אֲמִירָה; cmp. preced.) *hand-maid*. Sot. 12<sup>b</sup>, v. preced.; a. e.—*Pl.* אֲמִירָה. Y. Snh. II, 20<sup>b</sup> bot.; v. אֲמִירָה; a. e.

**אֲמִירָה** ch. same. Targ. Job XXXI, 13. Targ. Gen. XVI, 1; a. fr.—Y. M. Kat. III, 81<sup>d</sup>. —Meg. 18<sup>a</sup>; a. fr.—Erub. 53<sup>b</sup>.—*Pl.* אֲמִירָה; אֲמִירָה. Targ. Gen. XX, 17; a. fr.

**אֲמִירָה** f. ch.—next w. Targ. O. Ex. XXI, 7 a. e. (Concrete: *servant*.); cmp. אֲמִירָה.

**אִמְרוּתָא** f. (אִמְרוּתָא) *servitude of a maid, servile condition*. Mekh. Mishp., sect. 3 א' א' the father's privilege of giving away his daughter in marriage is valid even after having hired her out as a servant.

**אִמְרוּתָא, אִמְרוּתָא**, v. אִמְרוּתָא.

**אִמְרוּתָא**, pl. of אִמְרוּתָא.

\***אִמְרוּתָא**, with ב' m. *diver*. R. Hash. 23<sup>a</sup>; B. Bath. 74<sup>b</sup> Ms. a. Ar. (ed. אִמְרוּתָא).

**אִמְרוּתָא** Y. Snh. IX, 27<sup>a</sup>, read אִמְרוּתָא, pl. of אִמְרוּתָא.

**אִמְרוּתָא** m. (=אִמְרוּתָא, denom. of אִמְרוּתָא) *model, form, shoe-maker's last, &c.* Kel. XXVI, 4; XXIII, 1.—Ib. XVI, 7 של גודלי ו' the block of the cap-makers; של עושי ו' of dressmakers. Sabb. 141<sup>b</sup> Ms. M. (ed. אִמְרוּתָא, corr. acc.); a. fr.

**אִמְרוּתָא** I m. (b. h.; אִמְרוּתָא) *artist; (homilet.) a*—אִמְרוּתָא, *tutor*; b)—אִמְרוּתָא, *nursed (well-covered); guarded*; c)—אִמְרוּתָא, *metropolis, (great)*. Gen. R. s. 1.

**אִמְרוּתָא** II pr. n. pl. 1) (b. h. א' א' *No-Amon* (Thebes) in Egypt. Gen. R. s. 1 (=Alexandria, the metropolis).—[\*2] A., near Tyre. Y. Dem. II, 22<sup>d</sup> top; Tosef. Shebi. IV, 9 עמק.]

**אִמְרוּתָא** f. (b. h.; אִמְרוּתָא) *firmness, faith, honesty, surety*. B. Bath. X, 8, a. e. אִמְרוּתָא דליתו לא at the time he extended the loan, he did so not because he was relying on his (the friend's) surety. Ib. א' ו' for in this case he did &c. Ab. Zar. 55<sup>a</sup> אִמְרוּתָא אִנּוּ shall we abandon our honesty? Hull. 133<sup>b</sup> אִנּוּ Samaritans are (usually) not trusted. Tam. 28<sup>a</sup> אִמְרוּתָא scrupulous honesty. V. אִמְרוּתָא.

\***אִמְרוּתָא** Y. Sot. VII, 21<sup>c</sup> bot., v. אִמְרוּתָא.

**אִמְרוּתָא** m. (אִמְרוּתָא) 1) *speaker, lecturer, interpreter*; esp. *Amora*, one who, in lengthy popular discourses, expounds what the lecturer (Tanna, v. אִמְרוּתָא) says before him in brief and in a low voice; often called אִמְרוּתָא. Ex. R. s. 8, end ו' ו' as the lecturer sits . . . and the Amora speaks in his presence.—Snh. 7<sup>b</sup> א' א' stand by him as an expounder. Taan. 8<sup>a</sup>, a. fr. א' א' . . . placed an Amora by his side and lectured. Sot. 40<sup>a</sup> אִמְרוּתָא and his Amora gave a different reason. Hull. 15<sup>a</sup> do people listen to the Tanna? אִמְרוּתָא they listen to the Amora.—2) in a particular sense אִמְרוּתָא, *Amora (Amora'im)*, that class of Talmudic authorities who lived after the final redaction of the Mishnah, and whose discussions on the opinions of the *Tannaim* or authors of the *Mishnah* and *Boraitha*, are deposited in the *Guemara*, thus adding a second element to the development of the oral law, called *Talmud*.—Pl. אִמְרוּתָא. Y. Ber. I, 2<sup>c</sup> top, a. e. א' א' two Amora'im differ, for which Babli usually: . . . אִמְרוּתָא ו' אִמְרוּתָא two Amoras differ in their relation (or conception) of the opinion of . . . Shebu. 40<sup>b</sup>; a. fr.

**אִמְרוּתָא** m. (=preced.) *teacher*. Targ. Job III, 17. —Pl. אִמְרוּתָא. Targ. Y. I, Num. XXI, 29.

**אִמְרוּתָא** ch. (=h. אִמְרוּתָא) *Emorite*. Targ. Gen. XV, 16; a. fr.—Keth. 112<sup>a</sup> א' א'—Pl. אִמְרוּתָא. Targ. Ex. III, 8; a. fr.—א' א' the chapter treating of idolatrous practices (v. אִמְרוּתָא). Sabb. 67<sup>a</sup>, (v. Tosef. Sabb. ch. VII, sq.).

**אִמְרוּתָא, בר א'**, v. אִמְרוּתָא.

**אִמְרוּתָא** m. (b. h.) *Emorite; Emorean*. Gen. R. s. 41 none among the nations are א' א' more obstinate than the Em.—Trnsf. *Emorean, superstitious, heathen-like*. א' א' *superstitious practices*. Sabb. 67<sup>a</sup>, a. fr. א' א' is not to be looked upon (not forbidden) as an imitation of &c.; א' א' it is forbidden because it has the appearance of superstitious practices.

\***אִמְרוּתָא** m. (אִמְרוּתָא) *exchange*. Esth. R. to J, 1<sup>b</sup> אִמְרוּתָא ב' א' his hostages; v. אִמְרוּתָא for corr. vers.

**אִמְרוּתָא**, v. אִמְרוּתָא.

**אִמְרוּתָא** (abbrev. of next w.) *on account of, for the sake of*. Ber. 56<sup>a</sup> bot. א' א' for the sake of thy zuz (which has been refused, v. Ms. M. in Babb. D. S. a. l.) shall the wardrobe of the king go to ruin? Lev. R. s. 27 א' א' for the sake of the tender cattle.—א' א' *therefore*. Naz. 25<sup>a</sup>. B. Kam. 71<sup>ab</sup> (Ms. H. אִמְרוּתָא א' א' a. fr. V. אִמְרוּתָא).

**אִמְרוּתָא** (=אִמְרוּתָא) *for the protection of, whence* (=h. אִמְרוּתָא) *for the sake of, on account of &c.* Targ. Y. Lev. IX, 7; a. fr. V. אִמְרוּתָא and preced. w.

**אִמְרוּתָא**=preced., only with suffix of personal pronoun. Targ. Y. Lev. IX, 7 אִמְרוּתָא . . . אִמְרוּתָא. Targ. Job I, 10 אִמְרוּתָא . . . around him (protecting him). Targ. Ps. VII, 8 אִמְרוּתָא for her sake; a. e.—Keth. 67<sup>b</sup> אִמְרוּתָא for his sake.

**אִמְרוּתָא**, v. אִמְרוּתָא.

**אִמְרוּתָא** f. (אִמְרוּתָא) *balances, scales*. Pesik. B'shall. p. 82<sup>a</sup>; v. אִמְרוּתָא.

**אִמְרוּתָא, אִמְרוּתָא**, v. אִמְרוּתָא.

**אִמְרוּתָא**, v. אִמְרוּתָא.

**אִמְרוּתָא**, v. אִמְרוּתָא.

**אִמְרוּתָא**, Af. of אִמְרוּתָא.

**אִמְרוּתָא**, v. אִמְרוּתָא.

**אִמְרוּתָא** Tosef. Maasr. III, 6 ed. Zuck., v. אִמְרוּתָא.

**אִמְרוּתָא, אִמְרוּתָא, אִמְרוּתָא** f. (אִמְרוּתָא) *darkness, dense cloud, mist*. Targ. Deut. IV, 11. Targ. II Chr. VI, 1, ed. Beck. אִמְרוּתָא; a. e.—Gen. R. s. 44 (transl. אִמְרוּתָא).



**אֲמִירָנוֹן** **אֲמִירָנוֹן** m. (ἀμραντος, ἀμραντον) *amiant*, a variety of asbestos from which the reputed asbestos linen was spun, which was cleansed by being thrown into the fire. Cant. R. to IV, 11; Pesik. B'shall. p. 92<sup>a</sup>. [Deut. R. s. 7, end אֲמִירָנוֹן; Midr. Till. to Ps. XXIII, 2 אֲמִירָנוֹן; Yalk. Deut. 850 אֲמִירָנוֹן; corr. acc.].—Deriv. אֲמִירָנוֹן, read אֲמִירָנוֹן *he who cleanses the amiant*. Y. Sabb. VII, 10<sup>c</sup> top.

**אֲמִירָנוֹן** Snh. 44<sup>a</sup> Ar., v. אֲמִירָנוֹן.

**אֲמִירָנוֹן**, v. אֲמִירָנוֹן.

**אֲמִירָנוֹן** (part. pass. of אֲמִירָנוֹן) *told, proclaimed, commanded*. Targ. Mic. V, 1. Targ. Mal. I, 6; a. fr.

**אֲמִירָנוֹן** I f. (אֲמִירָנוֹן) 1) *speaking, speech*. Gen. R. s. 5, beg. אֲמִירָנוֹן לֹא לֹא אֲמִירָנוֹן (power of) speech or word; a. fr.—אֲמִירָנוֹן this is speech, i. e. *this is right*. Y. Snh. IV, 22<sup>b</sup> top; VI, beg. 23<sup>b</sup>. Y. B. Kam. IX, beg. 6<sup>d</sup> (contracted) אֲמִירָנוֹן same.—2) *the word amar (אֲמִירָנוֹן) in the Scripture text*. Y. Snh. VII, 25<sup>b</sup> bot. אֲמִירָנוֹן כאן אֲמִירָנוֹן here *amar* is used &c.; as well as *amar* here indicates that the word is considered a deed &c.; a. e.—3) *dedication* (cmp. אֲמִירָנוֹן. Kidd. I, 6 אֲמִירָנוֹן dedication to the Lord (by word of mouth) is equal to what delivery is in private transactions.—*Pl.* אֲמִירָנוֹן mostly in the sense of 2). Num. R. s. 14, end אֲמִירָנוֹן texts in which *amar* and *tsivvah* occur; a. fr.

**אֲמִירָנוֹן** II f. (v. preced. 3); cmp. Ps. IV, 5; XCVI, 10; Is. III, 10) 1) *proclamation, receiving homage*. Ex. R. s. 29 when a human king אֲמִירָנוֹן לֹא אֲמִירָנוֹן comes forth for a reception of homage, he comes forth singly (not with his army).—2) *distinction, ornament*. Yalk. Ex. 244, v. אֲמִירָנוֹן.

**אֲמִירָנוֹן** f. (אֲמִירָנוֹן, אֲמִירָנוֹן) *ammi, Bishop's weed* (v. Löw Pfzn. p. 260; Rashi=אֲמִירָנוֹן *mint*). Tosef. Sabb. XIV (XV), 13 אֲמִירָנוֹן (Var. דִּר). Sabb. 128<sup>a</sup>; 140<sup>a</sup>, v. אֲמִירָנוֹן. Tosef. Kil. III, 12, Var. (ed. Zuck. אֲמִירָנוֹן).

**אֲמִירָנוֹן**, v. אֲמִירָנוֹן.

**אֲמִירָנוֹן** m. (אֲמִירָנוֹן) *true, truthful*. Y. Ber. VII, 11<sup>c</sup>. Gen. R. s. 70 do ye not admit אֲמִירָנוֹן יַעֲקֹב that Jacob was truthful? Ib. s. 78. [In later Hebrew: *real*.]

**אֲמִירָנוֹן** Af. of אֲמִירָנוֹן or אֲמִירָנוֹן.

**אֲמִירָנוֹן** Koh. R. to VI, 1 אֲמִירָנוֹן וְכִי אֲמִירָנוֹן prob. to be read אֲמִירָנוֹן אוֹר חַד מִקִּיָּצִיהָ אוֹר חַד מִקִּיָּצִיהָ either one bites him (v. נִכָּת) or one stings him—what benefit has he (the keeper of the obnoxious beasts) of them?

**אֲמִירָנוֹן**, v. אֲמִירָנוֹן.

**אֲמִירָנוֹן** or **אֲמִירָנוֹן**, v. אֲמִירָנוֹן.

**אֲמִירָנוֹן**, v. אֲמִירָנוֹן.

**אֲמִירָנוֹן** f. (μέλαθρον) *main-beam of the ceiling, ceiling; beam projecting outside the house, cornice*. Erub. 3<sup>a</sup> (differ. opinions as to the meaning of

our w.).—*Pl.* אֲמִירָנוֹן אֲמִירָנוֹן. Erub. I. c. אֲמִירָנוֹן. Midd. III, 7 אֲמִירָנוֹן.

**אֲמִירָנוֹן** (b. h. אֲמִירָנוֹן; v. אֲמִירָנוֹן; cmp. אֲמִירָנוֹן) *to be pressed, dark; cmp. אֲמִירָנוֹן אֲמִירָנוֹן a. deriv.; v. אֲמִירָנוֹן to grow dim*, (in b. h. also *to obscure, excel*; v. infra). Sabb. 77<sup>b</sup>; Ber. 53<sup>b</sup>; Pes. 75<sup>b</sup> אֲמִירָנוֹן אֲמִירָנוֹן (or אֲמִירָנוֹן) dying coals (question as to spelling decided in favor of אֲמִירָנוֹן by reference to Ezek. XXXI, 8 'the cedars did not *obscure* him, i. e. excel his beauty).

**אֲמִירָנוֹן** (b. h.; v. אֲמִירָנוֹן; cmp. אֲמִירָנוֹן) *to arrange in lines, array*. Ukts. II, 5 אֲמִירָנוֹן אֲמִירָנוֹן which one arranged (Var. Ar. אֲמִירָנוֹן which one piled).—Denom. אֲמִירָנוֹן *expert, skilful*, whence

*Pi.* אֲמִירָנוֹן אֲמִירָנוֹן *to make skilful, to train*. Sabb. 103<sup>a</sup> אֲמִירָנוֹן אֲמִירָנוֹן he trains his hand (practicing). V. next w.

**אֲמִירָנוֹן** I (v. אֲמִירָנוֹן, v. אֲמִירָנוֹן; cmp. preced.) *to be strong, enduring*; (act. v. אֲמִירָנוֹן *to support*, v. II Kings XVIII, 16 אֲמִירָנוֹן)—*Pi.* אֲמִירָנוֹן אֲמִירָנוֹן *to support*; trnsf. *to confirm, verify, approve*. Tosef. Ter. I, 4 it is not the minor that made it Trumah אֲמִירָנוֹן אֲמִירָנוֹן Var. (ed. Zuck. אֲמִירָנוֹן) but his father who confirmed his act (=ib. אֲמִירָנוֹן אֲמִירָנוֹן); Y. ib. 40<sup>b</sup> אֲמִירָנוֹן אֲמִירָנוֹן. Ib. top אֲמִירָנוֹן.

*Nif.* אֲמִירָנוֹן (b. h.) 1) part. אֲמִירָנוֹן m., אֲמִירָנוֹן f. *approved, trustworthy, reliable*. Peah VIII, 2 אֲמִירָנוֹן אֲמִירָנוֹן (the poor) may be relied upon concerning garnered fruit &c., i. e. if they declare the fruits to be the poor man's share, they are exempt from tithes. Keth. I, 6 אֲמִירָנוֹן her statement is acted upon as true. Ab. Zar. 16<sup>b</sup> אֲמִירָנוֹן אֲמִירָנוֹן my judge is a reliable witness concerning me, i. e. I appeal to thy own judgment that I could not have engaged in such follies.—Dem. II, 2 if one resolves אֲמִירָנוֹן אֲמִירָנוֹן to be one of the reliable (conscientious in giving tithes); a. fr.—2) *to be confirmed*. Y. Sot. II, 18<sup>b</sup> top אֲמִירָנוֹן אֲמִירָנוֹן Amen means, May the words (of the oath) be fulfilled.

*Hif.* אֲמִירָנוֹן (b. h.) *to declare trustworthy, to trust, believe in*. Dem. VII, 1 אֲמִירָנוֹן אֲמִירָנוֹן but he (the invited guest) trusts him not in tithe affairs. Ib. 3; a. fr.—Ab. Zar. 16<sup>b</sup> אֲמִירָנוֹן אֲמִירָנוֹן ed. Pes., En Yak. (v. Rabb. D. S. a. l. note; ed. אֲמִירָנוֹן *Hof.*; since thou didst declare me a reliable witness unto thyself (appealing to my judgment), v. supra; [Ms. M. אֲמִירָנוֹן thou *reliedst* on me]. Ch., v. אֲמִירָנוֹן.

**אֲמִירָנוֹן** II m. (b. h.; v. preced.) *firm, straight*, whence 1) *Amen!, true! so may it be!* Shebu. 36<sup>a</sup> אֲמִירָנוֹן אֲמִירָנוֹן in *Amen* is implied an oath, a promise, and a prayer for fulfillment. Ab. Zar. 65<sup>a</sup>; a. fr.—2) fem., *the response Amen*. Ber. 47<sup>a</sup> אֲמִירָנוֹן אֲמִירָנוֹן an *Amen* hastily pronounced (*'men*); אֲמִירָנוֹן אֲמִירָנוֹן an *Amen* cut short (*ame-*); אֲמִירָנוֹן אֲמִירָנוֹן an orphan *Amen*, the responder not having heard the benediction to which the *Amen* refers; Tosef. Meg. IV (III), 27.

**אֲמִירָנוֹן** f. (b. h.; v. preced.) 1) *faith, trust*. B. Bath. 48<sup>b</sup>; Keth. 19<sup>b</sup> אֲמִירָנוֹן אֲמִירָנוֹן אֲמִירָנוֹן our statement (over our signatures as to having seen the loan handed over) was a matter of trust (that the negotiation would be consummated afterwards). Ib. אֲמִירָנוֹן אֲמִירָנוֹן a bill of

indebtedness signed on trust (that the loan would be consummated subsequently). B. Mets. 63<sup>a</sup> בפירות א' advanced payment at present prices for future delivery; with the option of paying the difference. Gen. R. s. 100 end, א' שמר א' to deal in good faith with. Tosef. B. Bath. V, 8 אִמְנָה הַמִּדּוֹת honesty in measures. B. Mets. 49<sup>a</sup> א' מְחוֹסֵר א' (the way of) those lacking honesty (unfair dealing); Bekh. 13<sup>b</sup> א' מְחוֹסֵר א' a. fr.—2) *faith in Providence*. Mekh. B'shall. s. 6, v. הָאִמְנָה. Sot. 48<sup>b</sup> א' אנשי א' men of faith, trusting in God; ib. א' קְטוֹרֵי א' wanting in faith; Gen. R. s. 32 א' מְחוֹסֵר א' same; a. fr. Cmp. הָאִמְנָה, הָאִמְנָה.

**אִמְנָה II** pr. n. 1) (b. h.) *Amanah, Abanah* (Banas), a river crossing the city of Damascus. Targ. II Kings V, 12.—2) אִמְנָה (אִמְנָה), אִמְנָה, hellenized *Amanos, Amanon* &c. (Banias), a mountain range forming the northern limits of the Holy Land. Tosef. Ter. II, 12 אִמְנָה (Var. אִמְנָה, אִמְנָה). Ib. Hall. II, 11 אִמְנָה (Var. אִמְנָה). Git. 8<sup>a</sup> א'... (Ar. אִמְנָה, אִמְנָה); Y. Hall. IV, 60<sup>a</sup> bot. אִמְנָה (ref. to אִמְנָה Cant. IV, 8). Shebi. VI, 1; Hall. IV, 8 (Ms. M. s. 23. V. שְׁבוּרִים).

**אִמְנָה, אִמְנָה**, v. preced.

**אִמְנָה** Y. Keth. IV, 28<sup>d</sup> top, v. אִמְנָה.

**אִמְנָה**, v. אִמְנָה II.

**אִמְנָה**, v. אִמְנָה.

**אִמְנָה**, v. אִמְנָה.

**אִמְנָה, אִמְנָה, אִמְנָה** Pesik. B'shall. p. 86<sup>b</sup>, Yalk. Sam. 152, corrupt. of אִמְנָה, or אִמְנָה q. v.

**אִמְנָה, אִמְנָה**, Pirké d'Rabbi Eliez. ch. XLII א' חלונות א' (in ed. our w. omitted); read אִמְנָה (denom. of אִמְנָה q. v.) *glass-windows*.

**אִמְנָה**, v. אִמְנָה.

**אִמְנָה, אִמְנָה** m. pl. (ἄμφοροι) *travelers, traders*. Targ. Y. I Gen. XXV, 3 (a gloss to preceding חֲגִירִין; Targ. Y. II inserts אִמְנָה for חֲגִירִין; h. text אִמְנָה). Ib. XLVI, 23 (h. text חֲגִירִין). [Gen. R. s. 61, quoting Targ. Gen. XXV, 3, reads חֲגִירִין!]

**אִמְנָה, אִמְנָה, אִמְנָה** f. (pl. of ἄμπιλιον, impilia) (pair of) *felt-shoes*, in gen. *shocs, socks*. Kel. XXVII, 6. Yeb. XII, 1. Ib. 102<sup>b</sup> א' של בגד א' cloth-shoes; אִמְנָה א' של עור leather-covered shoes; a. fr.—*Pl.* אִמְנָה א' של עור pairs of &c. Sabb. 120<sup>a</sup>; Y. ib. XVI, 15<sup>d</sup> א' שתי א' two pairs &c. Gen. R. s. 61. Yeb. 102<sup>b</sup>.

**אִמְנָה, אִמְנָה, אִמְנָה** f. (נָפֶל; cmp. אִמְנָה as to form) *the merchant's money-chest into which receipts are dropped through a slit*. Shebu. VII, 6 (45<sup>a</sup>) Mish. Nap. (Ar. אִמְנָה, ed. אִמְנָה; Y. אִמְנָה; v. Rabb. D. S. a. l. note 10). Tosef. Maas. Sh. IV, 11 ed. Zuck. אִמְנָה (ed. אִמְנָה, אִמְנָה). Ib. Shebu. VI, 4 אִמְנָה ed. Zuck. (corr. acc.; oth. ed. אִמְנָה). Cmp. אִמְנָה.

**אִמְנָה** m. (imperator) *commander, Roman Emperor*. Lam. R. to I, 5 א' בִּיבִי דְּמִינִי א' Ar. (ed. וְבִיבִי א' be saluted, my lord, the Emperor. Tanh. Mikketz, 9 אִמְנָה, אִמְנָה (corr. acc.))

**אִמְנָה** (b. h.; אִמְנָה, cmp. אִמְנָה, אִמְנָה) *to press, harden*. Tosef. Sot. XIV, 7; v. infra.

*Pi.* אִמְנָה אִמְנָה 1) *to make strong, to strengthen*. Y. Taan. III, 66<sup>d</sup> all shall be אִמְנָה כּוֹחַ strengthening thy power (assist thee). Snh. 44<sup>b</sup> אִמְנָה עֲצָמוֹ וְכ' who concentrates his energies for prayer.—2) *to press, close; to make impervious*. Sot. 47<sup>b</sup> אִמְנָה חֲלָב those who close their hearts, the hard-hearted; v. supra. [Sabb. XXXIII, 5 אִמְנָה מַעֲמֵי, Bab. 151<sup>b</sup> אִמְנָה מַעֲמֵי (מַעֲמֵי) *to close* the eyes of a deceased person. Tosef. ib. XVII (XVIII), 19 אִמְנָה ed. Zuck. (Var. אִמְנָה). Sabb. 77<sup>b</sup> אִמְנָה אוֹ מַמְצִין אוֹ מַמְצִין is *m'amm'tsin* (l. c.) spelt with ט or with א? Answer by ref. to טִצָּם Is. XXXIII, 15 (!).] V. אִמְנָה.

*Hithpa.* אִמְנָה *to be closed*. Tosef. l. c. אִמְנָה אִמְנָה they will be closed of themselves.

**אִמְנָה** m. (v. אִמְנָה; אִמְנָה; cmp. b. h. אִמְנָה, אִמְנָה) [*lying in a press*], whence—אִמְנָה *in the centre, between two extremes*. Y. Hag. II, 77<sup>a</sup> bot. אִמְנָה יָחִיד he must walk between the extremes. B. Mets. 70<sup>b</sup> אִמְנָה יָד הַנְּכִירִי he has a share in it; a. fr.—2) *common fund, estate*. B. Bath. X, 7 אִמְנָה הַשְּׁבִיעִי the profit belongs to the common fund. Ib. IX, 3 אִמְנָה הַשְּׁבִיעִי they improved for the common fund, i. e. the profit must be equally divided. Ib. 144<sup>b</sup> אִמְנָה מִן הָא' from the estate; a. fr. Cmp. אִמְנָה, אִמְנָה.—[Also in Ch. Targ. Job II, 8 (Ms. אִמְנָה) Targ. Y. II, Num. XXII, 24 אִמְנָה *between*.]

**אִמְנָה** f. (v. preced.) *centre*. Y. Snh. I, 18<sup>a</sup> bot. אִמְנָה the Mem is in the middle of the alphabet.

**אִמְנָה** m., **אִמְנָה** f. (preced.) *central, middle*.—Erub. V, 2 אִמְנָה the intermediate village, opp. אִמְנָה; a. fr.—Shebi. III, 4 יָרֵחַ the central part of the field, lying in the middle. Kil. IV, 8; a. fr.—*Pl.* אִמְנָה אִמְנָה m.; אִמְנָה f. Y. Peah II, 17<sup>a</sup> top; a. e.—Y. Ber. II, 4<sup>d</sup> bot. אִמְנָה (sub. אִמְנָה) the intermediate (central) sections of the benedictions (between the first three and the last three). Kil. V, 2 אִמְנָה the central garden beds; a. fr.

**אִמְנָה** m., **אִמְנָה** f. ch. same, also as a noun. Y. B. Kam. IV, 4<sup>b</sup> top I was present אִמְנָה . . . בְּרִישָׁא at the discussion on the first, the last, and of the intermediate clause (or case). Ber. 3<sup>a</sup>; a. e.

**אִמְר** I (b. h.; אִמְר, v. אִמְר; cmp. אִמְר, אִמְר) (a) *to join, knot; to be knotted, thick*; b) *to heap up*; c) transf. *to join words, compose*, cmp. אִמְר, אִמְר; d) *to contract, bargain, exchange*. [As to Assy. *to see*, cmp. אִמְר, אִמְר.] 1) *to speak, think, say, relate* &c. . . . אִמְר, אִמְר Rabbi . . . related in the name of R. . . . Ber. 3<sup>b</sup>; a. v. fr.—Part. pass. אִמְר *expression*. Yoma 70<sup>b</sup>, a. fr. אִמְר אִמְר it is the same



hand-breadths; a. fr.—2) *membrum virile*. M. Kat. 17<sup>a</sup> stung him on his membrum.—3) transf. enclosure; protection (cmp. חומה). enclosure of the millstones, mill. Ber. 18<sup>b</sup>.—*Pl.* אמין (fr. אמא). Targ. Ezek. XL, 5; a. fr. אמרתא. Hull. 59<sup>b</sup> א' nine cubits.

**אמרתא** *hand-maid*, v. אמרה.

**אמרתיה** f. pl. *the use of the word אמר*. Ber. 31<sup>b</sup> שלש א' three times אמר (I Sam. I, 11; Ms. M. אמרה).

**אמרתלא** (Y. מחלא m. (cmp. h. משל) *something tangible* (=דבר שיש בו ממש); *plausible reason for correcting or retracting an evidence*. Keth. 22<sup>a</sup> אם נזנה א' if she offers a reasonable explanation of her contradictory statements, her second one is accepted. Gitt. IX, 9 א' provided no reasonable explanation is offered to show how the report may have arisen by mistake; a. fr. V. מוחלא.

**אמרתלא** pr. n. f. *Amathlai*, legendary name of Abraham's mother (א' בת ברין), and of Haman's mother (א' בת עורביתא). B. Bath. 91<sup>a</sup>.

**אמרתן** m. (denom. of אמרה; absorbed by preceding א; cmp. next w.) *one who rules through fear, tyrannical*. *Pl.* אמרתין. Der. Er. II, beg.; cmp. R. Hash. 17<sup>a</sup>. V. אמרתן.

**אמרתין** f. ch. (v. preced.) *fear-inspiring, powerful*. Dan. VII, 7 (quot. Gen. R. s. 44 א'מ'; Ex. R. s. 25 אמרתו; Lev. R. s. 13 א'מ' a. אמ'; Yalk. Gen. 77; Lev. 536 אמ'). [Ges. H. Dict. אמרתין, not found in editions, fr. *to be strong*; cmp., however, אמרתן a. אמרתן. [Edit. Letteris, Berl. 5644 a. m., אמרתין.]

**אן** *if*, v. אין.

**אן** (b. h.) *where?* לָאן *whither*. Ab. III, 1.

**אן, אן** ch. same; (interrog.) *where?* Targ. Gen. IV, 9; a. e.—Y. Yoma VIII, 44<sup>d</sup> bot. אן מן הדא (read . . . wherefrom this? i. e. where is your authority? Y. Yeb. XII, 12<sup>d</sup> bot. אן לך of what use is this old man to thee?; a. e.—(relat.) *where, wherever*. Lev. R. s. 27 beg. א' את יריב וכו' (Yalk. Ps. 727 והן) wherever thou givest, thou givest abundantly.

**אןא** (b. h.) *oh! I pray*. Succ. III, 9. Yoma VI, 2.

**אןא**, emph. אןא ch.=h. אן, *I*, *אןא* contr. *אןא*. Targ. O. Gen. XXII, 7; a. fr.—Hull. 2<sup>b</sup> א' asto myself &c. Y. Taan. IV, 68<sup>d</sup> bot. אןא that I myself should surrender the country.—*Pl.* אןא *we*. Targ. Y. Gen. XLIII, 8; a. e.—Ber. 49<sup>b</sup> א' נחור let us see; a. fr.—אןא. Targ. O. Gen. I. c.; a. fr.—

**אןא**, 1) v. אןא.—\*2) *if I*.

**אןא** I=אןא, *fruit, produce*. Dan. IV, 9.—Targ. Job XXXI, 12; a. e.

**אןא** II, *אןא* f. (עיןא) [berries], *eggs of lice*, *nits*. Naz. 39<sup>a</sup>. Taan. 22<sup>b</sup> א' מוחור ליה כי א' Ar. (Ms. M.

מוחור איניכא, ed. looked as small as &c.; v. יניכא.

**אנפקא, אנפא, אנפא, אנפא** m. (v. נפא; whence ἀμφορος, ἀμφο, ambiga) *a small cup; a measure containing one fourth of a Log*. B. Bath. 58<sup>b</sup> on the gates of . . . it is written, אנפא אנפא (Ms. differ. order) Anbag, Anpak a. Antal (as the same measures). Kid. 70<sup>a</sup> אנפא אנפא will you take a cup (of wine &c.)? [Popular pronunciation: *anpak*.] Sabb. 109<sup>b</sup> אנפא; a. e.

**אנפול** m. (=עיןפול, v. אמפול) *clapper of a bell*.—*Pl.* אנפול. Zeb. 88<sup>b</sup> Ar. (ed. שיינבלין). Tosef. Kel. B. Mets. I, 13 להם אנפולים ed. Zuck. (read להם אנפולים . . .) if he put clappers in. Ib. אנפוליהן (corr. acc.).

**אנפולין** v. אנפא.

**אנפולקין** v. אנפולקין.

**אנפול** f. (=נבט;=b. h. מצפה) *observatory, watch-tower, battlement*. *Pl.* אנפולא. Ex. R. s. 12 the hailstones formed א' א' lines of battlements; (Midr. Till. to Ps. LXXXVIII כורל). V. אמפולא.

**אנפולין** m. pl. (v. preced.) *platforms or elevations erected for public spectacles*. Yalk. Esth. 1058 all the people shall go out א' להדין (read להדור א'; Lev. R. s. 28, end להדין פריי, corr. acc.) to the spectacular elevations, for a Jew (Mordecai) is to be hanged. V. אמפולין.

**אנפול** v. אנפול.

**אנפול** v. אנפול.

**אנפולקין** v. אנפולקין.

**אנפול** v. אנפול.

**אנפול** Yalk. Ps. 794; א' א' Gen. R. s. 12, א' א' (אנפול) read א' א' (אנפול) (Ar. אנפול) במדינה (quæstor, quæstor provincialis, assistant of the consul. . . . א' (read שלה) the quæstor in the province is appointed over its roads, v. ב'א.

**אנפולין** v. אנפולין.

**אנפולין** Y. Ter. VIII, 46<sup>c</sup> top, read א' א'.

**אנפולין** read א' א' (δυστολῆς=δυστολῆς) *knife or scissors for cutting nails*. Tosef. Kel. B. Mets. III, 12 (ed. Zuck. אנפולין corr. acc.). Nid. 17<sup>a</sup> אנפולין; M. Kat. 18<sup>a</sup> אנפולין (Ms. M. אנפולין, v. Ar. s. v. אנפולין).

**אנפולין** m. pl. (ἀγγελοι, v. Perles Et. St. p. 113) *messengers, angels*. Targ. Job XV, 15; a. e.

**אנפולין** v. אנפולין.

**אנפולין** (read אנפולין?) pr. n. pl. *Ancyra*, a city of Galatia in Asia Minor. B. Mets. 46<sup>b</sup> אנפולין ואנפולין Ms. M. (ed. אנפולין ואנפולין, Var. אנפולין; v. Rabb. D. S. a. l. note, Ar. Compl. ed. Koh. s. v. אנפולין) the Bithynian and the Ancyrean Denars, one of which was